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1906

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THE REFORMED
CHURCH

Y E A R B O O K

FOR THE YEAR
OF OUR LORD
1906.

Containing Illustrations of Churches, Ministers, Missions, Missionaries and
other Objects of Interest, with Historical Sketches, Statistical Tables
and a Complete Register of Ministers of the Reformed
Church in the United States, Compiled Ex-
pressly for this YEAR BOOK.

DAYTON, OHIO:
THE CHRISTIAN WORLD COMPANY,
1906.

The
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ECLIPSES FOR THE YEAR 1906.

In the year 1906 there will be five eclipses, three of the sun and two of the moon.

The first is a total eclipse of the moon, February 9th, beginning at 12 o'clock, 09 minutes, and ending at 3 o'clock, 49 minutes in the morning for Central States. Visible also generally over North and South America, portions of northern Asia and in eastern Australia.

The second is a partial eclipse of the sun, February 23d, at 2 o'clock, 05 minutes in the morning. Invisible here. Visible to western Australia and the South Polar regions.













The third is a partial eclipse of the sun, July 21st, at 7 o'clock, 20 minutes in the morning. Therefore invisible here. Visible over the South Atlantic Ocean.

The fourth is a total eclipse of the moon, August 4th, at 7 o'clock, 21 minutes in the morning. Invisible in the Central States. Visible to western portions of North America, in Asia, Australia and the Pacific Ocean.

The fifth is a partial eclipse of the sun, August 19th, at 7 o'clock, 49 minutes in the evening. Invisible here. Visible to North Polar regions, portions of Greenland and extreme northern part of North America.

VENUS (♀) IS CALLED THE RULING PLANET THIS YEAR.

CHARACTERS OF THE CONSTELLATIONS.

 Aries, the Ram.	 Leo, the Lion.	 Sagittarius, Bowman.
 Taurus, the Bull.	 Virgo, the Virgin.	 Capricornus, the Goat.
 Gemini, the Twins.	 Libra, the Balance.	 Aquarius, the Butler.
 Cancer, the Crab.	 Scorpio, the Scorpion.	 Pisces, the Fishes.

ASTRONOMICAL CHARACTERS EXPLAINED.

♿ Mercury, ♀ Venus, ⊕ Earth, ♂ Mars, ♃ Jupiter, ♄ Saturn, ♅ Uranus, ♆ Neptune.
 ☉ Sun, ☿ Conjunction, ✳ Sextile, ☐ Quartile, △ Trine, ☌ Opposition.

CHRONOLOGICAL CYCLES.

Dominical Letter	G	Epact	5	Roman Indiction	4
Lunar Cycle or Golden Number	7	Solar Cycle	11	Julian Period	6619

In the Jewish Era the year 5667 begins at sunset September 19th, 1906.

In the Mohammedan Era the year 1324 begins on the 25th of February, 1906.

EMBER DAYS.


March 7. June 6. September 19. December 19.

MOVABLE FEASTS.

Septuagesima Sunday, February 11.	Easter Sunday, April 15.
Sexagesima Sunday, February 18.	Ascension Day, May 24.
Quinquagesima Sunday, February 25.	Whit-Sunday, June 3.
Shrove Tuesday, February 27.	Trinity Sunday, June 10.
Ash Wednesday, February 28.	Corpus Christi, June 14.
Palm Sunday, April 8.	Sundays after Trinity are 24.
Good Friday, April 13.	First Sunday in Advent, December 2.

THE FOUR SEASONS OR CARDINAL POINTS.

Spring commences March 21, at 7 o'clock, 30 min. in the morning.
 Summer commences June 22, at 3 o'clock, 30 min. in the morning.
 Autumn commences September 23, at 5 o'clock, 35 min. in the evening.
 Winter commences December 22, at 12 o'clock, 30 min. in the evening.

 The calculations in this Almanac are made to solar or apparent time, to which is to be added the equation of time when the sun is slow, and subtracted when fast for mean or clock time.

L. J. HEATWOLE, *Calculator.*

DALE ENTERPRISE, ROCKINGHAM CO., VA.

1st Month. JANUARY, 1906. 31 Days

DAYS OF month, week, year, etc.		MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS	Aspects of Planets and Miscellany.	SUN RISES h. m.	SUN SETS. h. m.
1 Mond'y	1 New Year	5 35	11 49		♀ in ♋	4 7	23 4 37
2 Tues.	2 Abel, Seth	6 17	morn		2. Arct. south 2:14	4 7	23 4 37
3 Wed.	3 Enoch	6 59	12 18		♄ in Perihelion	5 7	23 4 37
4 Thurs.	4 Methusel.	7 42	1 10		♄ Gr. Elong. W. ♄ in Apogee	5 7	22 4 38
5 Friday	5 Simon	8 26	2 15		♂ ♀ ☿	6 7	22 4 38
6 Sat.	6 Epiphany	9 12	2 58		♂ ♀ ☿	6 7	21 4 39
1] 1st Sunday after Epiphany. Luke 2. Day's length 9h. 18m.							
7 Sunday	7 Isidor	10 00	3 41		♄ sets 3:30	7 7	20 4 40
8 Mond'y	8 Erhard	10 50	4 30		Sirius south 11:20	7 7	20 4 40
9 Tues.	9 Julian	11 41	5 42		♂ ♀ ☿	7 7	19 4 41
10 Wed.	10 Paul's Im.	morn	rises		10. Orion so. 10:05	8 7	19 4 41
11 Thurs.	11 Eugene	12 54	5 50		Rigel south 9:34	8 7	18 4 42
12 Friday	12 Rinehold	1 26	7 01		7* south 8:06	9 7	18 4 42
13 Sat.	13 Hiliary	2 18	8 06		♄ in ♋	9 7	17 4 43
2] 2d Sunday after Epiphany. John 2. Day's length 9h. 26m.							
14 Sunday	14 Felix	3 09	9 10		♄ south 8:03	9 7	17 4 43
15 Mond'y	15 Maurice	4 00	10 11		Aldebaran south 8:38	10 7	16 4 44
16 Tues.	16 Marcellus	4 50	11 12		♂ ♀ ☿	10 7	15 4 45
17 Wed.	17 Anthony	5 41	morn		17. ♄ in ♋	11 7	14 4 46
18 Thurs.	18 Franklin b.	6 32	12 10		♄ Spica rises 12:02	11 7	13 4 47
19 Friday	19 Sarah	7 26	1 33		Arcturus rises 10:58	11 7	12 4 48
20 Sat.	20 F. Sebast.	8 21	3 00		♄ in Perigee, ☉ ent.	11 7	11 4 49
3] 3d Sunday after Epiphany. Matt. 8. Day's length 9h. 38m.							
21 Sunday	21 Agnes	9 19	4 04		♄ Stationary	12 7	11 4 49
22 Mond'y	22 Vincent	10 17	5 12		♂ ♀ ☿	12 7	10 4 50
23 Tues.	23 Emerenth	11 15	6 20		♂ ♀ ☿	12 7	09 4 51
24 Wed.	24 Timothy	12 11	sets		24. ♂ ♀ ☿	12 7	08 4 52
25 Thurs.	25 Paul's Con	1 05	6 24		♀ sets 6:30	13 7	07 4 53
26 Friday	26 Polycarp	1 55	7 27		♂ ♀ ☿, ☿ in ♋	13 7	06 4 54
27 Sat.	27 Chrysost.	2 42	8 31		♄ in Aphelion	13 7	05 4 55
4] 4th Sunday after Epiphany. Matt. 8. Day's length 9h. 50m.							
28 Sunday	28 Charles	3 28	9 35		♂ ♀ ☿	13 7	04 4 56
29 Mond'y	29 McKinley	4 11	10 39		♄ sets 10:10	14 7	03 4 57
30 Tues.	30 Adelgunda	4 54	11 43		♄ south 7:01	14 7	02 4 58
31 Wed.	31 Virgil	5 37	morn		7* south 6:44	14 7	01 4 59

Moon's Phases.

First Quarter, 2d, 9 o'clock, morning.

Full Moon, 10th, 10 o'clock, morning.

Last Quarter, 17th, 3 o'clock, evening.

New Moon, 24th, 11 o'clock, morning.

Conjectures of the Weather.

The 1st, rain and sleet; 2d, colder; 3d, fine day; 4th, mild; 5th, rain or snow; 6th, cloudy, rain; 7th, clearing, cold; 8th, cold day; 9th, fair; 10th, pleasant; 11th, clouds; 12th, rain or snow; 13th, rain, sleet; 14th, change; 15th, blustery; 16th, colder; 17th, low temperature; 18th, cold day; 19th, squally; 20th, clearing; 21st, moderating; 22d, colder; 23d, cold day; 24th, snow; 25th, change; 26th, fair; 27th, much colder; 28th, snow storms; 29th, clouds, cold; 30th, unsettled; 31st, stormy.

Our Foreign Missionaries



REV. AND MRS. PAUL E. KELLER,
Missionaries to Yochow, China.

REV. PAUL E. KELLER was born in Philadelphia, Pa., Jan. 14, 1878. He was graduated from Calvin College, Cleveland, O., in 1898, and from Ursinus Theological Seminary, Collegeville, Pa., in 1901. He was sent by the Mission Board of the Central Synod and the Synod of the Northwest to a mission in Oregon, which mission was occupied before he arrived. He was then sent by the same board to Nashville, Tenn., from which place he also supplied the Hohenwald (Tennessee) mission. He was married to Miss Frieda L. Ebbinghaus April 15, 1903. Receiving a call from

Haskins, Ohio, he entered upon the work there November 1, 1903. Being commissioned by the Board of Foreign Missions in December, 1904, to be missionary to Yochow, China, he sailed from San Francisco April 18, 1905, and arrived in China May 19, 1905. Rev. Keller's father, Christian Keller, was missionary in Chile, S. A., seven years. May the Eternal Father, who layeth the beams of his chambers in the waters, who maketh the clouds his chariot, who walketh on the wings of the wind, sustain this brother in his new and untried field of usefulness.

2d Month. FEBRUARY, 1906. 28 Days.

DAYS OF month, week, year, etc.		MOON SOUTH h. m.	MOON R & S. h. m.	MOON SIGN	Aspects of Planets and Miscellany.	SUN SLOW. h. m.	SUN RISES. h. m.	SUN SETS. h. m.
1 Thurs.	32 Bridget	6 20	12 50		1. ☾ in Apogee ☾	14	6 59	5 01
2 Friday	33 Candlemas	7 05	1 56		☾ ☿ ☾	14	6 58	5 02
3 Sat.	34 Blasius	7 51	2 58		☿ sets 3:03	14	6 57	5 03
5] 5th Sunday after Epiphany.		Matt. 8.		Day's length 10h. 06m.				
4 Sunday	35 Veronica	8 40	3 46		☿ south 6:42	14	6 57	5 03
5 Mond'y	36 Agatha	9 30	4 34		☿ in Aphelion, ☿ ☿ ☾	14	6 55	5 05
6 Tues.	37 Dorothea	10 23	5 20		Sirius south 9:17	14	6 54	5 06
7 Wed.	38 Richard	11 16	6 04		Orion south 8:22	14	6 53	5 07
8 Thurs.	39 Solomon	11 59	6 30		Arcturus rises 9:32	15	6 52	5 08
9 Friday	40 Apollonia	morn	rises		9. ☾ Eclip'd, Vis.	15	6 51	5 09
10 Sat.	41 Scholast.	12 50	7 41		Rigel south 7:32	15	6 49	5 11
6] Septuagesima Sunday.		John 3.		Day's length 10h. 22m.				
11 Sunday	42 Euphrosin.	1 46	8 30		Antares rises 3:17	15	6 48	5 12
12 Mond'y	43 Gilbert	2 40	9 24		7* south 5:58	15	6 47	5 13
13 Tues.	44 Jordan	3 37	10 38		☾ in Perigee, ☾ ☿ ☾ Sup.	14	6 45	5 15
14 Wed.	45 Valentine	4 29	11 44		☿ south 6:01	14	6 44	5 16
15 Thurs.	46 Faustina	5 22	morn		15. Regulus s. 9:01	14	6 43	5 17
16 Friday	47 Julianus	6 17	12 40		☿ Gr. Hel. Lat. S.	14	6 42	5 18
17 Sat.	48 Constantia	7 12	1 33		☿ ☿ ☾	14	6 41	5 19
7] Sexagesima Sunday.		Matt. 20.		Day's length 10h. 38m.				
18 Sunday	49 Concordia	8 09	2 26		Capella south 6:58	14	6 39	5 21
19 Mond'y	50 Susanna	9 06	3 14		Spica rises 9:42 ☾ ent.	14	6 38	5 22
20 Tues.	51 Eucharis	10 01	4 02		☿ ☿ ☾ Superior	14	6 38	5 22
21 Wed.	52 Elenora	10 55	4 45		Sirius south 8:22	14	6 35	5 25
22 Thurs.	53 Washingt.	11 46	5 40		☿ ☿ ☾, ☾ in ☿	14	6 33	5 27
23 Friday	54 Serenus	12 34	sets		23. ☿ ☿ ☿, ☿ ☿ ☾	13	6 32	5 28
24 Sat.	55 St. Matth.	1 20	6 40		☿ ☿ ☾	13	6 30	5 30
8] Quinquagesima Sunday.		Luke 18.		Day's length 11h. 00m.				
25 Sunday	56 Victor	2 05	7 46		☿ sets 7:50	13	6 29	5 31
26 Mond'y	57 Jeremiah	2 48	8 47		☿ ☿ ☾	13	6 28	5 32
27 Tues.	58 Shrove Tu.	3 30	9 50		☿ Gr. Hel. Lat. S.	13	6 28	5 32
28 Wed.	59 Ash Wed.	4 14	10 54		☿ south 6:15	13	6 27	5 33

Moon's Phases.

First Quarter, 1st, 6 o'clock, morning.

Full Moon, 9th, 2 o'clock, morning.

Last Quarter, 15th, 10 o'clock, evening.

New Moon, 23d, 2 o'clock, morning.

Conjectures of the Weather.

The 1st, windy, damp; 2d, rough day; 3d, milder, thunder; 4th, fair day; 5th, clouds, snow; 6th, snow; 7th, snow squalls; 8th, colder; 9th, rough day; 10th, very cold; 11th, very cold day; 12th, snow; 13th, stormy, cold; 14th, windy, cold; 15th, rough day; 16th, snow; 17th, clearing; 18th, moderating; 19th, colder, snow; 20th, snow squalls; 21st, high winds; 22d, unsettled; 23d, change; 24th, rain and sleet; 25th, colder; 26th, variable; 27th, fair; 28th, clouds.

Venus is in Superior Conjunction with the Sun on the 13th, and changes from morning star to evening star.

Saturn is in conjunction with the sun on the 24th, and cannot be seen.



REV. WM. G. SEIPLE,

Professor of Hebrew and Dogmatic Theology in the North Japan College, Sendai, Japan.

REV. Wm. G. Seiple is a son of Mary M. M. Seiple, of Allentown, Pa. He graduated from the High School in 1894, attended Muhlenberg College for three years, and graduated from Franklin and Marshall College, Lancaster, Pa., in 1898. After graduation from the Theological Seminary of the Reformed Church at Lancaster in 1901 he was licensed by Lehigh Classis, Eastern Synod, to preach the gospel. In the fall of 1901 he entered the Johns Hopkins University, Baltimore, Md., where he pursued a course of post-graduate studies in Hebrew, Assyrian, and Greek. During his university course he was elected a member of the Johns Hopkins chapter of the Phi Beta Kappa fraternity. From 1901 to 1902 he was University Scholar, and from 1903 to 1904 he was William S. Rayner Fellow in Semitic Languages. At the University Commencement in June, 1905, he received the degree of Ph.D., the subject of his

dissertation being "The Seventy-second Psalm." During his university course he also studied Spanish and several Philippine dialects. On May 19, 1905, at a meeting of the Board of Foreign Missions of the Reformed Church at Allentown, Pa., during the sessions of General Synod, he was unanimously elected professor of Hebrew and Dogmatic Theology in the North Japan College, Sendai, Japan, to succeed Professor Christopher Noss (resigned). On June 28, 1905, at Roanoke, Va., he was wedded by Rev. T. J. Hacker, D.D., to Miss Florence I. Lehman, of Baltimore, Md.

Mrs. Seiple is a daughter of Christian B. Lehman (deceased), and Susan E. Lehman, nee Stacks. She was born at Codorus Mills, York County, Pa., and at an early age made her home with her uncle and aunt, Mr. and Mrs. Charles E. Swartz, of Baltimore, Md. She is a graduate of the Eastern Female High School of Baltimore, has pursued art studies at the Maryland Institute Schools of Art and Design in the same city, is an accomplished



MRS. WM. G. SEIPLE.

3d Month.

MARCH, 1906.

31 Days.

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS.	Aspects of Planets and Miscellany.	SUN SLOW.	SUN RISES. h. m.	SUN SETS. h. m.
1 Thurs.	60	St. David	4 58	11 43		☾ in Apogee	☾	13 6 25	5 35
2 Friday	61	Simplicius	5 43	morn		☾ ☿ ☿ ☾		12 6 24	5 36
3 Sat.	62	Samuel	6 30	12 05		☾ ☿ ☿ ☾		12 6 22	5 38
9] 1st Sunday in Lent.			Matt. 4.		Day's length 11h. 26m.				
4 Sunday	63	Adrian	7 19	1 01		☿ sets 12:12		11 6 21	5 39
5 Mond'y	64	Frederick	8 10	2 03		Sirius south 7:33	☾	11 6 20	5 40
6 Tues.	65	Fridolin	9 02	3 00		Spica rises 8:44		11 6 18	5 42
7 Wed.	66	Emberday	9 55	3 52		☿ in ☿		11 6 17	5 43
8 Thurs.	67	Prudence	10 48	4 40		☾ in ☿		11 6 16	5 44
9 Friday	68	Philemon	11 41	5 31		☾ Castor south 8:05		11 6 14	5 46
10 Sat.	69	Appolin'us	morn	rises		☾ 10. Orion south 6:27		10 6 13	5 47
10] 2d Sunday in Lent.			Matt. 15.		Day's length 11h. 34m.				
11 Sunday	70	Ernestus	12 35	6 52		☿ in ☿	☿	10 6 12	5 48
12 Mond'y	71	Gregory	1 28	7 50		☾ in Perigee ☿ in Per.		10 6 10	5 50
13 Tues.	72	Macedon	2 21	8 48		Rigel sets 11:04		9 6 09	5 51
14 Wed.	73	Zachariah	3 16	9 40		7* sets 11:32		9 6 08	5 52
15 Thurs.	74	Christoph.	4 11	10 38		Procyon south 7:50		9 6 06	5 54
16 Friday	75	Cyprianus	5 08	11 32		☾ Sirius south 6:55	☾	8 6 05	5 55
17 Sat.	76	St. Patrick	6 05	morn		☾ 17. Orion sets 12:24		8 6 04	5 56
11] 3d Sunday in Lent.			Luke 11.		Day's length 11h. 52m.				
18 Sunday	77	Anselmus	7 01	12 20		☿ ☿ ☾, ☿ in Gr. Elong. E.		8 6 03	5 57
19 Mond'y	78	Josephus	7 58	1 12		☿ Stationary		8 6 02	5 58
20 Tues.	79	Matrona	8 50	2 22		Regulus south 9:58		7 6 01	5 59
21 Wed.	80	Benedictus	9 41	3 18		☾ ent. ☿ D. & N. eq'l, Spr. beg.		7 6 00	6 00
22 Thurs.	81	Paulina	10 29	4 33		☿ Gr. H. L. N., ☾ in ☿		7 5 58	6 02
23 Friday	82	Eberhard	11 16	5 27		☿ rises 4:30		6 5 57	6 03
24 Sat.	83	Gabriel	12 00	sets		☿ 24. 7* sets 10:56	☿	6 5 56	6 04
12] 4th Sunday in Lent.			Matt. 21.		Day's length 12h. 08m.				
25 Sunday	84	Ann. V. M.	12 44	7 48		☿ ☿ ☾, ☿ ☿ ☾, ☿ Stat'y		6 5 55	6 05
26 Mond'y	85	Emanuel	1 27	8 50		☿ sets 9:30		5 5 53	6 07
27 Tues.	86	Gustavus	2 10	9 59		☿ ☿ ☾		5 5 52	6 08
28 Wed.	87	Gideon	2 53	11 12		☿ ☿ ☿, ☾ in Apogee		5 5 50	6 10
29 Thurs.	88	Eustasius	3 37	morn		☿ ☿ ☾, ☿ ☿ ☾		4 5 49	6 11
30 Friday	89	Guido	4 24	12 16		☿ sets 11:50	☾	4 5 48	6 12
31 Sat.	90	Detlaus	5 12	1 10		Sirius sets 11:02		4 5 47	6 13

Moon's Phases.

First Quarter, 3d, 3 o'clock, morning.
 Full Moon, 10th, 2 o'clock, evening.
 Last Quarter, 17th, 6 o'clock, morning.
 New Moon, 24th, 6 o'clock, evening.

Conjectures of the Weather.

The 1st, threatening; 2d, clouds, snow; 3d, rain and snow; 4th, colder; 5th, squally; 6th, clouds, cold; 7th, snow; 8th, clearing; 9th, milder; 10th, fine day; 11th, change; 12th, cloudy; 13th, rain or snow; 14th, clouds, damp; 15th, foggy, damp; 16th, m. ty; 17th, high winds; 18th, blustery; 19th, March-like; 20th, rough day; 21st, milder; 22d, fine day; 23d, warmer; 24th, change; 25th, threatening; 26th, rain; 27th, blustery; 28th, unsettled; 29th, stormy; 30th, colder; 31st, fair day.

musician, and has a cultivated soprano voice. She has sung in the choirs of several of the prominent churches of Baltimore. She is a member of the First Reformed Church of Baltimore, Rev. Joel T. Rossiter, D.D., pastor, has taught in the Sunday-school, and taken a prominent part in the work of the King's Daughters Society of that church, having been its leader for several years.



MARY E. GERHARD.

Teacher North Japan College, Sendai, Japan.

MARY EMMA GERHARD is the daughter of Rev. Dr. D. W. Gerhard, pastor of Salem Reformed Church at Hellers, Pa., and sister of Paul Lambert Gerhard, professor of the English Language and Literature in North Japan College at Sendai, Japan. Born in New Holland, Lancaster Co., Pa., February 11, 1878. Removed to Lancaster, Pa., in 1887. Educated in the public schools at Lancaster, graduating from the High School in 1895. In 1897 entered the Woman's College of Frederick, Md., taking the academic course, and graduating in 1899 with the degree of A. B.

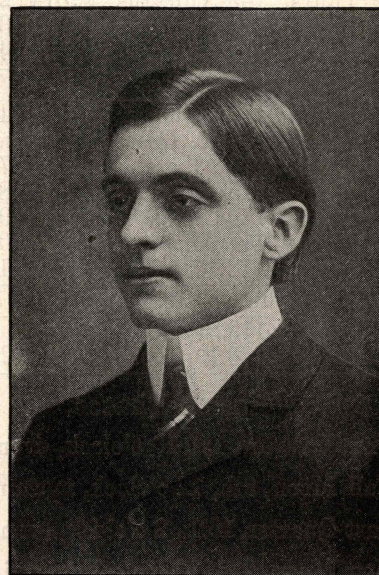
Taught three years in the public schools of Lancaster County, and then obtained a state permanent teacher's certificate.

From September, 1903, to June, 1905, taught in the Woman's College of Frederick, Md.

She has always taken deep interest in Sunday-school work, young people's organizations, various forms of church work in the home community and all the missionary operations of the church at home and abroad.

Was appointed by the Foreign Board at its meeting in connection with General Synod at Allentown, May 17, 1905, to teach in the North Japan College at Sendai.

REV. CHAS. E. ROTH was born August 7, 1881, at Tinicum, Bucks County, Pa. He received a public school education at Hamburg and Boyertown, graduating from Boyertown High School in 1898. He prepared for college at Keystone State Normal School in 1898-99. Entered Sophomore class and graduated from Franklin and Marshall College in 1902. Entered the Seminary at Lancaster and graduated in 1905. Did post-graduate work at the University of Chicago and is a graduate of Harlem Commercial Institute and member of Shorthand Association. Was field worker for the Pennsylvania Sabbath-school Associa-



CHAS. EDGAR ROTH,
Missionary to Japan.

4th Month.

APRIL, 1906.

30 Days.

DAYS OF month, week, year, etc.		MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS	Aspects of Planets and Miscellany.	SUN SLOW. h. m.	SUN RISES. h. m.	SUN SETS. h. m.
13] 5th Sunday in Lent.		John 8.		Day's length 12h. 26m.				
1 Sunday	91 Theodore	6 01	2 02		1. $\delta \Psi \subset$	4 5	44 6	16
2 Mond'y	92 Theodosia	6 51	2 50		Regulus south 9:07	4 5	43 6	17
3 Tues.	93 Ferdinand	7 42	3 32		Aldebaran sets 10:34	3 5	41 6	19
4 Wed.	94 Ambrose	8 34	4 10		$\delta \Psi \subset$, Inferior	3 5	40 6	20
5 Thurs.	95 Maximus	9 26	4 33		\subset in Ω	3 5	39 6	21
6 Friday	96 Egesippius	10 19	4 57		Sirius sets 10:36	2 5	38 6	22
7 Sat.	97 Aaron	11 12	5 14		7* sets 10:06	2 5	37 6	23
14] Palm Sunday.		Matt. 21.		Day's length 12h. 46m.				
8 Sunday	98 Dionysius	11 57	5 44		Orion sets 11:08	2 5	35 6	25
9 Mond'y	99 Prochorus	morn	rises		9. Sirius sets 10:28	1 5	34 6	26
10 Tues.	100 Daniel	12 06	7 44		\subset in Perigee	1 5	33 6	27
11 Wed.	101 Julius	1 02	8 58		Vega south 1:15	1 5	31 6	29
12 Thurs.	102 <i>Magn. Th.</i>	2 12	10 01		Ψ Stationary	F 5	30 6	30
13 Friday	103 <i>Good Fri.</i>	3 20	11 30		Altair south 2:20	1 5	29 6	31
14 Sat.	104 Tiburtius	4 35	morn		$\delta \Psi \subset$	1 5	28 6	32
15] Easter Sunday.		Matt. 16.		Day's length 13h. 04m.				
15 Sunday	105 <i>Easter Sun.</i>	5 42	12 08		15. Ψ in Ψ	1 5	27 3	83
16 Mond'y	106 <i>Easter M.</i>	6 47	12 56		7* sets 9:31	1 5	25 6	35
17 Tues.	107 Rudolph	7 39	1 38		Ψ Stationary, \subset in Ψ	1 5	24 6	36
18 Wed.	108 Aeneas	8 28	2 18		Ψ rises 2:24	2 5	23 6	37
19 Thurs.	109 Anicetus	9 14	2 55		$\delta \Psi \subset$	2 5	21 6	39
20 Friday	110 Sulpicius	9 59	3 27		Antares ri. 10:14 \subset en Ψ	2 5	20 6	40
21 Sat.	111 Adularius	10 42	4 08		$\delta \Psi \subset$	2 5	19 6	41
16] 1st Sunday after Easter.		John 20.		Day's length 13h. 22m.				
22 Sunday	112 Cajus	11 24	4 40		Orion sets 10:12	2 5	18 6	42
23 Mond'y	113 <i>St. George</i>	12 07	sets		23. Sirius sets 9:28	2 5	17 6	43
24 Tues.	114 Albert	12 50	7 40		Ψ in Ω , $\delta \Psi \subset$	2 5	15 6	45
25 Wed.	115 <i>Mark Ev.</i>	1 35	8 52		\subset in Apogee, $\delta \Psi \subset$	2 5	14 6	46
26 Thurs.	116 Cletas	2 20	9 48		$\delta \Psi \subset$	2 5	13 6	47
27 Friday	117 Anastasius	3 07	10 31		Ψ sets 10:10	2 5	12 6	48
28 Sat.	118 Vitalis	3 55	11 23		$\delta \Psi \subset$	3 5	11 6	49
17] 2d Sunday after Easter.		John 10.		Day's length 13h. 38m.				
29 Sunday	119 Sybilla	4 44	morn		Antares rises 9:30	3 5	10 6	50
30 Mond'y	120 Eutropius	5 34	12 58		Arcturus south 11:37	3 5	07 6	51

Moon's Phases.

First Quarter, 1st, 10 o'clock, evening.

Full Moon, 9th, 12 o'clock, morning.

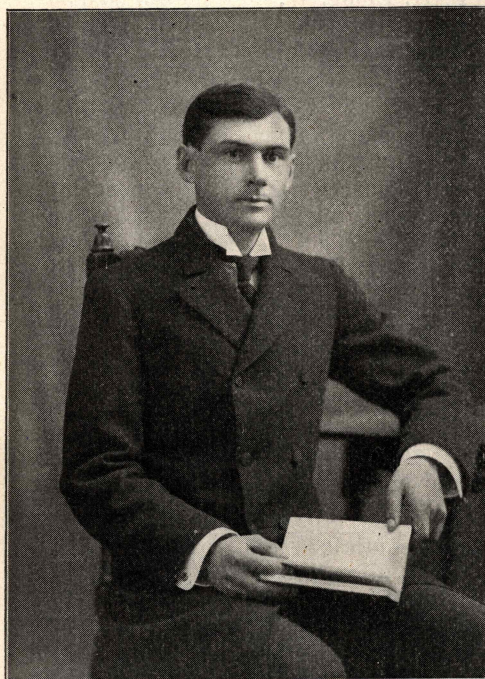
Last Quarter, 15th, 2 o'clock, evening.

New Moon, 23d, 10 o'clock, morning.

Conjectures of the Weather.

The 1st, warm day; 2d, clouds; 3d, thunder showers; 4th, clearing; 5th, cooler, frost; 6th, light frosts; 7th, bright day; 8th, warmer; 9th, cloudy; 10th, showery; 11th, showery; 12th, damp day; 13th, changeable; 14th, rain; 15th, damp, foggy; 16th, cooler; 17th, unsettled; 18th, moderating; 19th, warmer; 20th, sultry; 21st, warm day; 22d, clouds; 23d, threatening; 24th, showers; 25th, cloudy; 26th, foggy, damp; 27th, clear; 28th, change; 29th, clear; 30th, warmer.

tion one summer. Has worked at the Presbyterian mission at Marietta, and Reformed at Mountville. He is a member of the Religious Education Association and much interested in Y. M. C. A. work.



REV. JESSE F. STEINER,
Missionary to Japan.

REV. Jesse F. Steiner was born at Millers-town, Champaign County, Ohio, on February 25, 1880. His father was Rev. Jesse Steiner, one of the pioneer ministers of the Reformed Church in Ohio. After completing his course in the country school he entered Heidelberg University, Tiffin, Ohio, and was graduated in the classical course in the class of 1901. During his college days he was actively engaged in Y. M. C. A. work, and also served as editor-in-chief of the Kilikilik and business manager of the college annual. Having early decided to devote his life to the gospel ministry, he at once entered upon his studies in the Heidelberg Theological Sem-

inary. The summer of 1902 he acted as supply at Lisbon, Ohio, being the first pastor of the newly organized Reformed mission in that city. One year was spent in ranching and mining in the far West for the purpose of regaining his health. He was graduated from the Seminary in the class of 1905. Having accepted an appointment by the Foreign Missionary Board as teacher in the North Japan College at Sendai, he was ordained to the ministry by the Tiffin Classis as a missionary to Japan. In company with the other newly appointed missionaries he sailed for Japan in August, 1905.



Hold On, Hold Out.

Hold on, my heart, in thy believing—

The steadfast only wins the crown;
He who, when stormy winds are heav-
ing,

Parts with his anchor, shall go
down;

But he whom Jesus holds through all,
Shall stand, though heaven and earth
shall fall.

Hold in thy murmurs, heaven arraign-
ing—

The patient see God's loving face;
Who bear their burdens uncomplain-
ing,

'Tis they that win the Father's
grace;

He wounds himself who braves the
rod,

And sets himself to fight with God.

Hold out! There comes an end to sor-
row;

Hope from the dust shall conquering
rise;

The storm foretells a summer's mor-
row;

The cross points on to Paradise;

The Father reigneth! cease all doubt:
Hold on, my heart, hold on, hold out!

—Golden Words.

5th Month.

MAY, 1906.

31 Days.

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS	Aspects of Planets and Miscellany.	SUN P.A.T. h. m.	SUN RISES. h. m.	SUN SETS h. m.
1 Tues.	121	Phil. & Jas.	6 25	1 40		1. 7* sets 8:24	3 5 07	6 53	
2 Wed.	122	Sigismund	7 15	2 20		☾ in ♋	3 5 06	6 54	
3 Thurs.	123	In. of Cross	8 06	2 54		♄ Gr. Elong. W.	3 5 05	6 55	
4 Friday	124	Florianus	8 57	3 22		Sirius sets 8:50	3 5 04	6 56	
5 Sat.	125	Godard	9 50	3 59		Spica sets 10:28	3 5 03	6 57	
18] 3d Sunday after Easter.			John 10.		Day's length 13h. 54m.				
6 Sunday	126	John Ev.	10 44	4 30		♄ ♀ ♂	4 5 02	6 58	
7 Mond'y	127	Domicilla	11 40	4 59		Altair south 8:30	4 5 01	6 59	
8 Tues.	128	Stanislaus	morn	ris.		8. ☾ in Perigee	4 5 00	7 00	
9 Wed.	129	Job	12 39	8 04		Alphacca s. 12:25	4 4 59	7 01	
10 Thurs.	130	Victoria	1 40	8 57		Antares sets 1:14	4 4 58	7 02	
11 Friday	131	Mamertus	2 41	9 47		♄ ♄ ☾, ♄ ♀ ♀	4 4 57	7 03	
12 Sat.	132	Pancratius	3 41	10 40		7* sets 7:50	4 4 56	7 04	
19] 4th Sunday after Easter.			John 16.		Day's length 14h. 08m.				
13 Sunday	133	Servatius	4 39	11 28		Orion sets 8:52	4 4 55	7 05	
14 Mond'y	134	Tibertius	5 34	morn		Libra south 11:46	4 4 54	7 06	
15 Tues.	135	Sophia	6 25	12 40		15. ♄ Gr. Hel. Lat. S.	4 4 53	7 07	
16 Wed.	136	Peregrina	7 13	1 20		♄ ♀ ☾	4 4 52	7 08	
17 Thurs.	137	Jodocus	7 58	1 55		♄ rises 1:50	4 4 51	7 09	
18 Friday	138	Liborius	8 41	2 30		♄ ♂ ♀	4 4 50	7 10	
19 Sat.	139	Potentia	9 24	2 59		Procyon sets 10:07	4 4 50	7 10	
20] 5th Sunday after Easter.			John 16.		Day's length 14h. 20m.				
20 Sunday	140	Torpetus	10 06	3 28		Spica south 9:34	4 4 49	7 11	
21 Mond'y	141	Prudence	10 49	3 57		♄ ♀ ☾, ☾ enters ♋	3 4 48	7 12	
22 Tues.	142	Helena	11 33	4 28		☾ in Apogee	3 4 47	7 13	
23 Wed.	143	Desiderius	12 18	sets		23. Regulus s. 10:22	3 4 46	7 14	
24 Thurs.	144	Ascension	1 05	8 10		♄ ♀ ☾, ♄ ♂ ☾	3 4 46	7 14	
25 Friday	145	Urbanus	1 53	8 54		♄ ♀ ☾, ♀ sets 8:50	3 4 45	7 15	
26 Sat.	146	Edward	2 42	9 53		♄ ♀ ☾	3 4 44	7 16	
21] 6th Sunday after Easter.			John 16.		Day's length 14h. 32m.				
27 Sunday	147	Anastasius	3 31	10 48		Orion sets 7:18	3 4 43	7 17	
28 Mond'y	148	William	4 21	11 38		♀ in Perihelion, ☾ in ♋	3 4 43	7 17	
29 Tues.	149	Maximilus	5 10	morn		Rigel sets 7:08	3 4 42	7 18	
30 Wed.	150	Wigand	5 59	12 30		Vega sets 2:03	3 4 41	7 19	
31 Thurs.	151	Manilius	6 49	1 31		31. Pollux sets 1:52	3 4 41	7 19	

Moon's Phases.

First Quarter, 1st, 1 o'clock, evening.

Full Moon, 8th, 12 o'clock, morning.

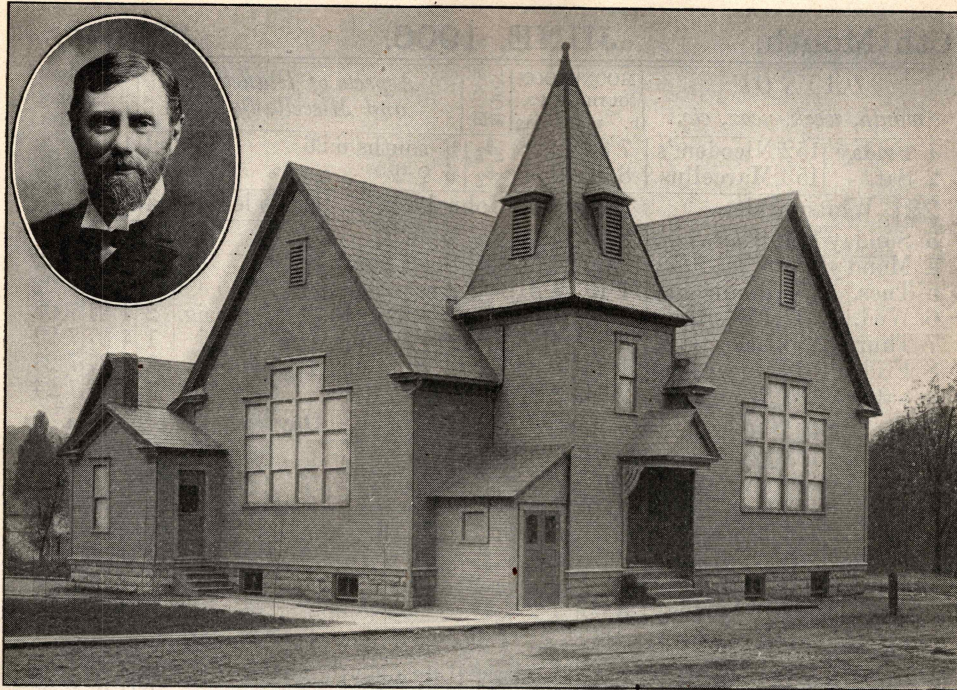
Last Quarter, 15th, 1 o'clock, morning.

New Moon, 23d, 2 o'clock, morning.

First Quarter, 31st, 8 o'clock, morning.

Conjectures of the Weather.

The 1st, warm, thunder; 2d, change, thunder; 3d, cooler; 4th, clouds; 5th, showery; 6th, rainy day; 7th, floods, heavy rain; 8th, thunder; 9th, sultry; 10th, warm day; 11th, thunder; 12th, thunder showers; 13th, cooler; 14th, clear; 15th, sultry; 16th, warmer; 17th, thunder showers; 18th, cooler; 19th, fine day; 20th, pleasant; 21st, change; 22d, showery; 23d, clouds, rain; 24th, rainy day; 25th, clearing; 26th, bright day; 27th, change; 28th, foggy, damp; 29th, thunder, rain; 30th, clouds, thunder; 31st, blustery.



Wooster Avenue Reformed Church, Akron, Ohio.

THIS church is less than four years old. It is an example of what can sometimes be done in establishing self-supporting missions. It never asked nor received a dollar from the Board of Home Missions. It was well located, being in the center of a nice residence district. It had its origin in the conscious need of a Reformed Church in the southwestern part of the city. It was decided to build the church first, and secure a pastor afterwards. The first meeting to discuss the advisability of starting the church was held at the home of Milton Kilmer, 119 Wooster Avenue, August 13, 1901, with 24 persons present. The formal organization was effected at the same place on March 24, 1902. The corner stone was laid January 26, 1902, and the church dedicated June 15, 1902. The Sunday-school was organized June 22, 1902, at 3 p. m., with 157 persons present. Rev. E. R. Williard, of Canal Fulton, Ohio, was unanimously elected pastor on April 22, 1902, and he entered upon his duties Sunday, July 6, 1902. The church started with 110

members, who had been regularly dismissed from Grace Reformed Church. Despite quite a few losses by removal and death, the present membership is 280. At first, the building had only an auditorium and a small consistory room. Then in the winter of 1902-3, a Sunday-school room was dug out in the basement. This was dedicated, May 31, 1903. Soon a kindergarten was started, and the consistory room enlarged and dedicated as the kindergarten on November 29, 1903. A large Sunday-school room, 48 x 60 feet in size, with a double tier of class-rooms on three sides, is now being erected at a cost of \$5,000.00. It is much larger than the church edifice. The Sunday-school enrollment is 688, counting 160 in the Cradle Roll, and 40 in the Home Department. From April to July, 1905, the school averaged 433. The church and Sunday-school property is worth fully \$12,000, and is located at the corner of Wooster Avenue and Bell Street.

6th Month.

JUNE, 1906.

30 Days.

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON E & S. h. m.	MOON SIGNS	Aspects of Planets and Miscellany.	SUN EAST h. m.	SUN RISES. h. m.	SUN SETS. h. m.
1 Friday	152	Nicodem's	7 39	2 28		♄ souths 6:26	☾	2 4 40	7 20
2 Sat.	153	Marcellus	8 30	2 58		♄ ♀ ♄	☾	2 4 40	7 20
22] Whitsuntide.			John 14.			Day's length 14h. 40m.			
3 Sunday	154	Whit-Sun.	9 24	3 29		♄ in ♋		2 4 39	7 21
4 Mond'y	155	Whit-Mon.	10 20	3 58		Spica south 8:28		2 4 38	7 22
5 Tues.	156	Bonifacius	11 19	4 31		Antares sets 11:28		2 4 38	7 22
6 Wed.	157	Emberday	morn rises			♄ ♀ ♄, ☾ in Perig.		2 4 37	7 23
7 Thurs.	158	Lucretia	12 20	8 18		Pollux sets 10:22		1 4 37	7 23
8 Friday	159	Medardus	1 23	8 58		♄ ♄ ♄, ♄ in Perihelion		1 4 37	7 23
9 Sat.	160	Primus	2 24	9 40		♄ ♄ ♄	☾	1 4 36	7 24
23] Trinity Sunday.			John 3.			Day's length 14h. 48m.			
10 Sunday	161	Flavius	3 23	10 30		♄ ♄ ♄		1 4 36	7 24
11 Mond'y	162	Barnabas	4 17	11 25		☾ in ☿		1 4 36	7 24
12 Tues.	163	Basilides	5 07	11 59		Vega south 1:12		1 4 35	7 25
13 Wed.	164	Tobias	5 55	morn		♄ ♄ ♄	☾	1 4 35	7 25
14 Thurs.	165	Corpus Ch.	6 39	12 22		♄ rises 12:18	☾	1 4 35	7 25
15 Friday	166	Vitus	7 22	12 56		♄ ♄ ♄		0 4 35	7 25
16 Sat.	167	Rolandus	8 05	1 20		♄ south 5:32		0 4 35	7 25
24] 1st Sunday after Trinity.			Luke 16.			Day's length 14h. 50m.			
17 Sunday	168	St. Albans	8 47	1 54		Libra south 8:58		0 4 35	7 25
18 Mond'y	169	Arnolphus	9 31	2 28		☾ in Apogee		0 4 35	7 25
19 Tues.	170	Gervasius	10 15	2 59		♄ ♄ ♄, ♄ Gr. H. L. N.		1 4 35	7 25
20 Wed.	171	Sylvarius	11 02	3 49		Antares south 10:26		1 5 35	7 25
21 Thurs.	172	Raphael	12 50	sets		♄ ♄ ♄		1 4 35	7 25
22 Friday	173	Achatius	1 28	8 29		☾ ♄ ♄ Longest day, Sum. beg.		2 4 34	7 26
23 Sat.	174	Agrippina	1 50	9 22		♄ ♄ ♄	☾	2 4 35	7 25
[25] 2d Sunday after Trinity.			Luke 14.			Day's length 14h. 50m.			
24 Sunday	175	John Bapt.	2 31	10 08		♄ ♄ ♄, ♄ sets 9:10		2 4 35	7 25
25 Mond'y	176	Elogius	3 20	10 49		☾ in ♋		2 4 35	7 25
26 Tues.	177	Jeremiah	4 05	11 24		♄ ♄ ♄		3 4 35	7 25
27 Wed.	178	Sleepers	4 46	11 55		♄ Stationary		3 4 35	7 25
28 Thurs.	179	Leo	5 34	morn		♄ ♄ ♄		3 4 36	7 24
29 Friday	180	Pet. & Paul	6 23	12 32		♄ ♄ ♄ south 4:42 ☿		3 4 36	7 24
30 Sat.	181	Lucian	7 14	1 30		Spica sets 12:08		3 4 36	7 24

Moon's Phases.

Full Moon, 6th, 3 o'clock, evening.

Last Quarter, 13th, 1 o'clock, evening.

New Moon, 21st, 5 o'clock, evening.

First Quarter, 29th, 8 o'clock, morning.

Conjectures of the Weather.

The 1st, rain; 2d, change; 3d, clearing; 4th, showers; 5th, damp, cool; 6th, wet day; 7th, foggy, damp; 8th, change; 9th, warmer; 10th, sultry; 11th, showers; 12th, thunder showers; 13th, sultry, hot; 14th, warm day; 15th, great heat; 16th, sweltering; 17th, very warm; 18th, hot day; 19th, thunder; 20th, showery; 21st, thunder showers; 22d, cloudy; 23d, damp day; 24th, clouds; 25th, clouds, wet; 26th, misty, damp; 27th, unsettled; 28th, rain; 29th, rainy day; 30th, showery.

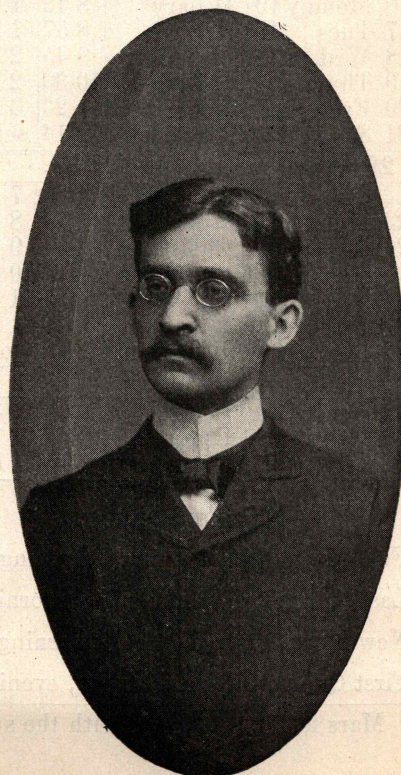
Jupiter is in conjunction with the sun on the 10th, and cannot be seen.



Trinity Reformed Church, Thornville, O.

THIS congregation was organized in 1837. For a number of years services were held in a building which was the joint property of the Reformed and Lutheran congregations. In 1863 this building was abandoned, and the Reformed congregation erected a handsome brick building on the present site at a cost of \$6,500.

The present edifice was dedicated April 16, 1905. The corner-stone was laid September 14, 1904. The new building is of pressed brick, with Indiana limestone trimmings. It consists of an auditorium, Sunday-school room, primary room, pastor's study and organ annex. The interior decorations are beautiful. The auditorium is finished in classic designs of plastic relief. The windows are of opalescent art glass. The cost of erection, exclusive of material from old church used and donated labor, was about \$12,000. The following pastors have served the congregation: Thomas H. Winters, 1837-40; Solomon K. Denius, 1841-43; S. S. Rickly, 1844-47; F. W. Dechant, 1847-54; C. W. Hayman, 1858-77; F. C. Yost, 1877-83; A. Casselman, 1883-85; S. W. Seemann, 1886-90; A. D. Wolfinger, 1890-95; C. M. Rohrbaugh, 1895-1901; J. J. Stauffer, 1902-03; J. E. Stone, 1903 to date.



REV. J. E. STONE.

7th Month.

JULY, 1906.

31 Days.

DAYS OF month, week, year, etc.		MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS	Aspects of Planets and Miscellany.	SUN SLOW.	SUN RISES. h. m.	SUN SETS. h. m.
26] 3d Sunday after Trinity.					Luke 15.		Day's length 14h. 48m.	
1 Sunday	182 Theobald	8 07	2 08		♂ ♀ ☉, Spica so. 8:54	☾	4 4 36	7 24
2 Mond'y	183 Visit V.M.	9 03	2 41		☉ in Aphelion		4 4 36	7 24
3 Tues.	184 Cornelius	10 02	3 11		♂ south 426		4 4 37	7 23
4 Wed.	185 Independ.	11 03	3 47		☉ in Perigee	☾	4 4 37	7 23
5 Thurs.	186 Demetrius	morn	rises		5. ♂ ♀ ☾		4 4 38	7 23
6 Friday	187 John Huss	12 05	7 56		7* rises 12:52		4 4 38	7 22
7 Sat.	188 Edulburga	1 06	8 30		Vega sets 11:32		5 4 38	7 22
27] 4th Sunday after Trinity.					Luke 6.		Day's length 14h. 44m.	
8 Sunday	189 Aquilla	2 03	9 15		☉ in ☿		5 4 39	7 21
9 Mond'y	190 Zeno	2 57	9 47		Regulus sets 9:20		5 4 39	7 21
10 Tues.	191 J. Calvin b.	3 47	10 18		♂ ♀ ☾		5 4 40	7 20
11 Wed.	192 Pius	4 34	10 49		♂ rises 10:30		5 4 40	7 20
12 Thurs.	193 Henry	5 18	11 20		☿ in ☿	♂	5 4 41	7 19
13 Friday	194 Margaret	6 10	morn		13. Markab so. 3:38		5 4 41	7 19
14 Sat.	195 Bonavent.	6 44	12 07		Orion rises 3:55		5 4 42	7 18
28] 5th Sunday after Trinity.					Luke 6.		Day's length 14h. 36m.	
15 Sunday	196 Apostles' d	7 28	12 45		♂ ☿ ☉, ♀ Gr. Elong. E.		6 4 43	7 17
16 Mond'y	197 Hiliary	8 12	1 20		☉ in Apogee		6 4 44	7 16
17 Tues.	198 Alexius	8 57	1 55		♂ rises 2:10		6 4 45	7 15
18 Wed.	199 Maternus	9 45	2 22		♂ ♀ ☾	☾	6 4 46	7 14
19 Thurs.	200 Ruffina	10 33	2 50		♂ ♀ ☾		6 4 46	7 14
20 Friday	201 Elias	11 23	3 38		♂ south 3:17		6 4 47	7 13
21 Sat.	202 Praxedes	12 14	sets		21. ♂ ☿ ☉, ☉ ec.in.		6 4 47	7 13
29] 6th Sunday after Trinity.					Matt. 5.		Day's length 14h. 26m.	
22 Sunday	203 Mary Mag	1 05	7 54		☿ in Aphelion ☉ in ♍		6 4 48	7 12
23 Mond'y	204 Appolinar	1 54	8 38		☉ enters ♏		6 4 49	7 11
24 Tues.	205 Christiana	2 44	9 30		♀ sets 9:00		6 4 50	7 10
25 Wed.	206 St. James	3 32	10 22		♂ ♀ ☾		6 4 51	7 09
26 Thurs.	207 St. Anna	4 21	11 14		Pollux sets 8:15	☿	6 4 52	7 08
27 Friday	208 Martha	5 10	11 52		Antares south 7:54		6 4 52	7 08
28 Sat.	209 Pantaleon	6 02	morn		28. ☿ Stationary		6 4 53	7 07
30] 7th Sunday after Trinity.					Mark 8.		Day's length 14h. 14m.	
29 Sunday	210 Beatrix	6 55	12 30		7* rises 11:40		6 4 54	7 06
30 Mond'y	211 Upton	7 51	1 11		Aldebaran rises 12:58		6 4 55	7 05
31 Tues.	212 Germanus	8 49	1 52		♂ south 2:32		6 4 56	7 04

Moon's Phases.

Full Moon, 5th, 10 o'clock, evening.

Last Quarter, 13th, 4 o'clock, morning.

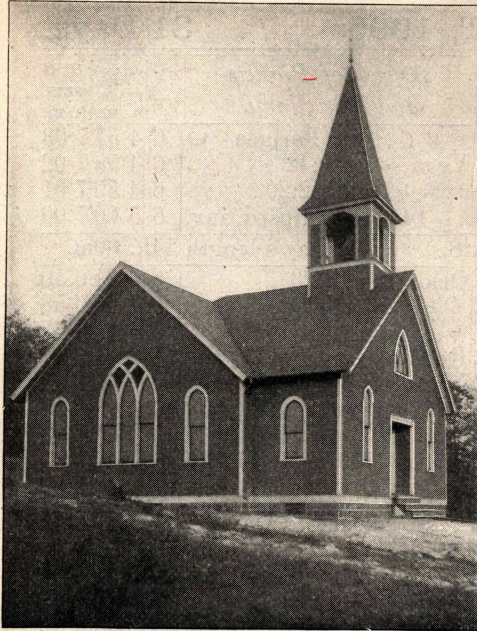
New Moon, 21st, 7 o'clock, morning.

First Quarter, 28th, 2 o'clock, evening.

Conjectures of the Weather.

The 1st, damp, cool; 2d, clearing; 3d, warmer, thunder; 4th, thunder shower; 5th, showery; 6th, heavy rains; 7th, change; 8th, sultry, hot; 9th, sultry, clouds; 10th, showers, thunder; 11th, great heat; 12th, sultry; 13th, sweltering; 14th, hot day; 15th, thunder; 16th, heavy storms; 17th, showery, floods; 18th, showery; 19th, cooler; 20th, pleasant; 21st, change; 22d, warm; 23d, thunder storms; 24th, sharp lightning; 25th, thunder storms; 26th, storms; 27th, sultry; 28th, hot day; 29th, heavy rains; 30th, changeable; 31st, stormy.

Mars is in conjunction with the sun on the 15th, and cannot be seen.



NEW REFORMED CHURCH, STRUTHERS, OHIO.
Rev. G. E. Metger, Pastor.

Grace Reformed Church, Struthers, O.

Grace Reformed Church at Struthers, Ohio, is the youngest mission in the Ohio Synod. It was authorized by the Board of Missions April 12, 1904, and a congregation organized by Revs. Gruber and Metger the same month. Rev. G. E. Metger was commissioned missionary and located there July 1. Before this the people had been served by a committee of Eastern Ohio Classis, of which Rev. J. J. Gruber was chairman. During this time a Sunday-school, a Ladies' Aid Society and a Christian Endeavor Society were organized. Mrs. M. Z. Kimmel, a former student at Heidelberg College, was the first president of the two societies. The people, under the direction of Mr. Isaiah Sell, began building on a corner lot donated by Mr. John Frank. The corner-stone of the church was laid June 12, and the church dedicated October 16, 1905. The congregation now has 42 members, the Sunday-school 115 scholars, and the C. E. 52 members. The church build-

ing is thoroughly up-to-date. The inside wood-work is of black oak. It has circular seats, a sloping floor and separate rooms for the infant classes, and is lighted by electricity and heated by furnace.

The basement is not yet finished. In this we desire to have a reading room and other accommodations for the young people's work as soon as we are able.



A little boy was fond of playing he was a minister. One day he knelt upon the seat of a chair with a sofa cushion over the top to form his pulpit, and was heard in earnest prayer. His striking petition was: "O, Lord, convert the devil!"



"You'll take a couple of tickets, of course. We're getting up a raffle for a poor cripple in our neighborhood—"

"None for me, thank you. I wouldn't know what to do with a poor cripple if I won him."



REV. G. E. METGER.

8th Month.

AUGUST, 1906.

31 Days.

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS	Aspects of Planets and Miscellany.	SUN SLOW h. m.	SUN RISES. h. m.	SUN SETS h. m.
1 Wed.	213	Lammas d.	9 49	2 27		♂ ♄ ♄, ♄ in Perigee	6 4	5 7	7 03
2 Thurs.	214	Augustus	10 49	2 56		Vega south 9:42	6 4	5 8	7 02
3 Friday	215	Dominick	11 48	3 28		♂ ♄ south 2:20	6 4	5 9	7 01
4 Sat.	216	Stephen	norn	ris.		♄ ♄ eclipsed, inv.	6 5	0 0	7 00
31] 8th Sunday after Trinity.			Mark 8.			Day's length 14h. 00m.			
5 Sunday	217	Oswald	12 43	7 42		Orion rises 2:23	6 5	0 1	6 59
6 Mond'y	218	Tr. of Chr.	1 35	8 40		♂ ♄ ♄, ♄ in ♋	5 5	0 2	6 58
7 Tues.	219	Godfrey	2 24	9 24		♂ rises 9:10	5 5	0 3	6 57
8 Wed.	220	Emelius	3 11	9 59		Regulus sets 7:33	5 5	0 4	6 56
9 Thurs.	221	Ericus	3 56	10 37		Markab south 1:57	5 5	0 5	6 55
10 Friday	222	St. Lawr.	4 39	11 20		♄ Algenib south 2:56	5 5	0 6	6 54
11 Sat.	223	Titus	5 23	11 54		11. ♄ Gr. Hel. Lat. S.	5 5	0 7	6 53
32] 9th Sunday after Trinity.			Luke 16.			Day's length 13h. 46m.			
12 Sunday	224	Clara	6 06	morn		♂ ♄ ♄ Inferior	5 5	0 9	6 51
13 Mond'y	225	Hildebert	6 52	12 24		♄ in Apogee	4 5	1 0	6 50
14 Tues.	226	Eusebius	7 38	1 10		♀ in ♋	4 5	1 2	6 48
15 Wed.	227	Asc. V. M.	8 26	2 10		♂ ♄ ♄, ♄ rises 2:20	4 5	1 2	6 48
16 Thurs.	228	Rochus	9 16	3 14		♂ ♄ ♄	4 5	1 3	6 47
17 Friday	229	Agapetus	10 06	3 48		♂ ♄ ♄, ♄ rises 3:50	4 5	1 4	6 46
18 Sat.	230	Bertram	11 37	4 27		♂ ♄ ♄, ♄ ♄ ♄	3 5	1 5	6 45
33] 10th Sunday after Trinity.			Luke 19.			Day's length 13h. 30m.			
19 Sunday	231	Sebaldus	12 18	sets		19. ♄ eclipsed, inv.	3 5	1 7	6 43
20 Mond'y	232	Bernard	12 58	7 46		♂ ♄ south 1:09	3 5	1 8	6 42
21 Tues.	233	Rebecca	1 48	8 50		♀ Stationary	2 5	1 9	6 41
22 Wed.	234	Philibert	2 27	9 40		Libra sets 10:33	2 5	2 0	6 40
23 Thurs.	235	Zaccheus	3 18	10 25		♂ ♄ ♄, ♄ enters ♋	2 5	2 1	6 39
24 Friday	236	St. Barth.	3 59	11 11		♀ sets 9:10	2 5	2 2	6 38
25 Sat.	237	Ludovicus	4 51	11 49		Achernar south 3:24	2 5	2 4	6 36
34] 11th Sunday after Trinity.			Luke 18.			Day's length 13h. 12m.			
26 Sunday	238	Samuel	5 45	morn		26. Spica sets 8:26	1 5	2 5	6 35
27 Mond'y	239	Gebhart	6 42	12 10		♄ in Perigee	1 5	2 6	6 34
28 Tues.	240	St. August.	7 40	12 55		7* rises 9:44	1 5	2 7	6 33
29 Wed.	241	John beh.	8 38	1 49		♂ ♄ ♄, ♄ Gr. Elong. W.	1 5	2 9	6 31
30 Thurs.	242	Benjamin	9 36	2 39		♀ in ♋	0 5	3 0	6 30
31 Friday	243	Paulinus	10 32	3 28		♂ ♄ south 12:23	0 5	3 1	6 29

Moon's Phases.

Full Moon, 4th, 7 o'clock, morning.

Last Quarter, 11th, 9 o'clock, evening.

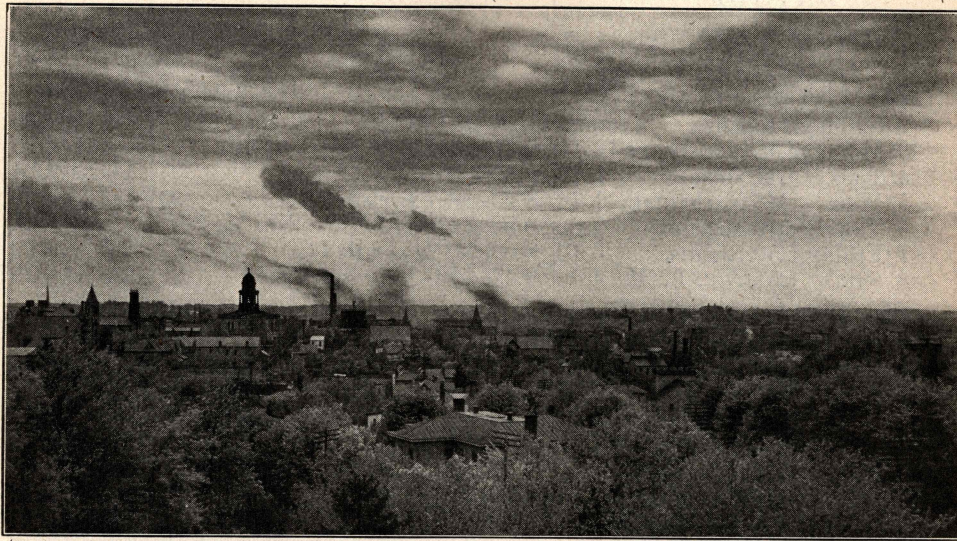
New Moon, 19th, 7 o'clock, evening.

First Quarter, 26th, 7 o'clock, evening.

Conjectures of the Weather.

The 1st, clouds; 2d, threatening; 3d, damp, rainy; 4th, showers, floods; 5th, warmer; 6th, sultry, warmer; 7th, very warm; 8th, hot day; 9th, great heat; 10th, thunder showers; 11th, heavy rains; 12th, thunder, rain; 13th, clouds, damp; 14th, sultry; 15th, warmer; 16th, sweltering, close; 17th, very warm; 18th, dusty, dry; 19th, sultry; 20th, clouds; 21st, rain; 22d, change; 23d, clearing; 24th, fine day; 25th, cooler; 26th, clouds; 27th, damp; 28th, foggy; 29th, thunder; 30th, showery; 31st, change.

Educational Work, Heidelberg University



BIRD'S-EYE VIEW OF TIFFIN, OHIO, FROM UNIVERSITY HALL.

THE location of Heidelberg College at Tiffin, O., is one of the important events in Reformed Church history. It was the result of mature deliberation. The progress that Tiffin has made in the last half century is the best evidence of the wisdom that guided the founders of Heidelberg. With the increase of population there has been a corresponding development of all its resources that has kept it abreast with its neighbors, and in advance of some.

As a seat of learning, Tiffin affords many special advantages. It is the county seat of Seneca County, one of the most fertile and productive counties of the state. It has a population of twelve thousand.

Its railroad facilities, both for travel and transportation, are excellent; there being three roads that belong to superior systems passing through it.

Its commercial interests surpass those of neighboring towns of equal size.

Located on the Sandusky River, which affords good natural drainage, besides having an excellent system of sewerage, with a salubrious

climate, its health is well secured against the invasions of epidemics.

The surrounding country is productive of cereals, fruits, etc., in great abundance, which materially affects the price of boarding in favor of the students.

While Tiffin has its share of unrefined citizens, it can boast of a high degree of social culture, that makes its society inviting and pleasant. Many highly refined families live within its precincts.

Intellectually, this collegiate town is prominent. The different professions are represented by men and women highly educated. A public library is at the service of the people. Its books are extensively read.

The religious advantages, besides those offered by the University, are all that could be desired by transient citizens. Tiffin is well supplied with commodious and beautiful churches, representing nearly all the orthodox branches of the Christian Church.

The foregoing and other considerations make Tiffin a very desirable collegiate town.

9th Month. SEPTEMBER, 1906. 30 Days.

DAYS OF		MOON SOUTH	MOON R. & S.	MOON SIGNS.	Aspects of Planets and Miscellany.	SUN EAST.	SUN RISES	SUN SETS
month, week, year, etc.		h. m.	h. m.				h. m.	h. m.
1 Sat.	244 Egidius	11 25	3 58		♄ in ♋	☾	0 5 33	6 27
35] 12th Sunday after Trinity.		Mark 7.		Day's length 12h. 58m.				
2 Sunday	245 Eliza	morn	rises		♂ ♀ ♄	♄	1 5 34	6 26
3 Mond'y	246 Mansuetus	12 14	6 37		♂ ♀ ♄ rises 6:30		1 5 35	6 25
4 Tues.	247 Moses	1 02	7 30		♂ ♀ ♄, ♀ ♀ ♄		1 5 36	6 24
5 Wed.	248 Nathaniel	1 48	8 03		♄ ♀ rises 9:18	♄	1 5 37	6 23
6 Thurs.	249 Magnus	2 32	8 36		Sirius rises 2:36		2 5 39	6 21
7 Friday	250 Regina	3 16	9 09		♄ south 7:27		2 5 40	6 20
8 Sat.	251 Nat. V. M.	4 00	9 47		Altair south 8:32		2 5 41	6 19
36] 13th Sunday after Trinity.		Luke 10.		Day's length 12h. 38m.				
9 Sunday	252 Bruno	4 45	10 31		♄ in Apogee		3 5 43	6 17
10 Mond'y	253 Pulcheria	5 31	11 20		♄ 10. Ant. sets 9:23	♄	3 5 44	6 16
11 Tues.	254 Protus	6 18	morn		♄ ♀ south 11:32		3 5 45	6 15
12 Wed.	255 J. Wickliffe	7 07	12 12		♄ ♀ ♄, ♀ Gr. Hel. Lat. N.		4 5 47	6 13
13 Thurs.	256 Amatus	7 56	12 49		♄ rises 12:30		4 5 48	6 12
14 Friday	257 Elev. Holy†	8 47	1 22		♄ Stat'y, ♀ Gr. H. L. N.		5 5 49	6 11
15 Sat.	258 Nicasius	9 38	2 20		♄ in ♋		5 5 50	6 10
37] 14th Sunday after Trinity.		Luke 17.		Day's length 12h. 20m.				
16 Sunday	259 Euphemia	10 28	3 25		♄ ♀ ♄, ♀ rises 3:30		5 5 51	6 09
17 Mond'y	260 Lambetus	11 19	4 30		♄ ♀ ♄, ♀ in Aphelion		6 5 53	6 07
18 Tues.	261 Siegfried	12 09	sets		♄ 18. Sirius ris. 1:56		6 5 54	6 06
19 Wed.	262 Emberday	1 01	7 15		♄ Aldebaran rises 1:46		7 5 55	6 05
20 Thurs.	263 Jonas	1 53	8 18		♀ Gr. Elong. E.		7 5 56	6 04
21 Friday	264 St. Matth.	2 46	8 54		♄ ♀ ♄, ♄ in Perigee		7 5 57	6 03
22 Sat.	265 Maurice	3 41	9 46		♀ sets 9:06		8 5 58	6 02
38] 15th Sunday after Trinity.		Matt. 6.		Day's length 12h. 04m.				
23 Sunday	266 Hosea	4 38	10 34		♄ Cent. ♄ D. & N. equal, Aut. deg.		8 6 00	6 00
24 Mond'y	267 St. John C.	5 35	11 29		♄ ♀ ♄ Superior		8 6 01	5 59
25 Tues.	268 Cleophas	6 33	morn		♄ 25. ♄ ♄ ♄	☾	8 6 02	5 58
26 Wed.	269 Justina	7 31	12 48		♄ ♀ south 10:29		9 6 04	5 56
27 Thurs.	270 Cosmus	8 26	1 46		♄ ♀ ♄, ♄ south 6:19		9 6 06	5 54
28 Friday	271 Wencesl's	9 19	2 42		♄ in ♋		9 6 07	5 53
29 Sat.	272 St. Michael	10 09	3 40		♄ sets 5:10		10 6 08	5 52
39] 16th Sunday after Trinity.		Luke 7.		Day's length 11h. 54m.				
30 Sunday	273 Jerome	10 56	4 48		♄ ♄ ♄		10 6 10	5 50

Moon's Phases.

Full Moon, 2d, 5 o'clock, evening.

Last Quarter, 10th, 3 o'clock, evening.

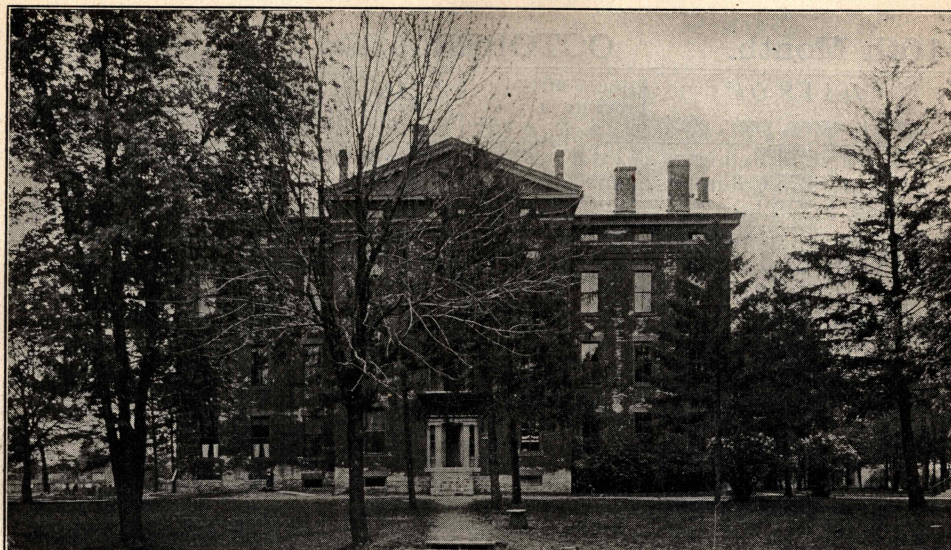
New Moon, 18th, 6 o'clock, morning.

First Quarter, 25th, 12 o'clock, morning.

Conjectures of the Weather,

The 1st, stormy; 2d, thunder shower; 3d, unsettled; 4th, clouds, rain; 5th, foggy, damp; 6th, clouds; 7th, dull day; 8th, damp, rainy; 9th, wet day; 10th, changeable; 11th, cool; 12th, frost; 13th, cool, frosty; 14th, brilliant; 15th, warm; 16th, sultry; 17th, thunder; 18th, clouds, rain; 19th, thunder showers; 20th, thunder; 21st, windy; 22d, stormy, cool; 23d, high winds; 24th, warm day; 25th, warm and dry; 26th, windy; 27th, variable; 28th, cool; 29th, frosty, cool; 30th, hard frost.

Saturn is in opposition with the sun on the 4th, and shines all night.



HEIDELBERG'S FIRST BUILDING. COMPLETED 1853.

HEIDELBERG COLLEGE was founded as a co-educational institution by an act of the Ohio Synod of the Reformed Church, met in special session at Tarlton, Ohio, in the early part of 1850. It was felt by the people of the Reformed Church in Ohio that the time had come for the founding of an educational institution in their own state, and they wisely decided that the daughters as well as the sons should be recognized. Work was immediately begun on the High School building of Tarlton with Prof. S. S. Rickly as president.

It soon became evident that Tarlton was not the proper location for the institution which was to be, so at the regular meeting of the Ohio Synod, held at Navarre, Ohio, in September, 1850, it was decided to remove the College to Tiffin. Work was formally begun in Tiffin on the 18th of November of the same year, in rooms rented for that purpose in "Commercial Row," with a total enrollment of seven students, but by the end of the first school year the number had reached 149. The work of instruction during the first year devolved on three instructors, Prof. R. Good, Prof. J. H. Good, and Mrs. A. M. Lee.

The first building was completed in 1853. It

contained the recitation rooms and dormitory for men. The following buildings have been added since: President's house, 1867; Ladies' Hall, 1873; Main building containing recitation rooms, society halls, and Rickly Chapel, 1886; Museum and Gymnasium building, 1894. A Woman's Building or dormitory for girls is now under construction. It will cost about \$35,000. Mr. Andrew Carnegie has offered to erect a \$25,000 Library Building as soon as an equal amount is added to the endowment.

By an action of the Board of Trustees in 1890, the charter of the institution was so changed that Heidelberg College became Heidelberg University.

Every college has an ideal. At Heidelberg it stands for what may be called Christian scholarship. According to the terms of the charter, the college was "founded for the purpose of affording facilities for obtaining a comprehensive, liberal and Christian education." The fathers conceived this to be the highest aim of a college, and no advance has been made on their position.

The founders of Heidelberg were out of sympathy with all "short cuts" in education. They believed that preparation for life should be

10th Month.

OCTOBER, 1906.

31 Days.

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS.	Aspects of Planets and Miscellany.	SUN FAST.	SUN RISES h. m.	SUN SETS. h. m.
1 Mond'y	274	Remigius	11 42	5 10		♄ south 6:05	☾	10 6 11	5 49
2 Tues.	275	Columbus	morn	rises		♄ 2. Rigel ris. 10:01	♄	11 6 13	5 47
3 Wed.	276	Jairus	12 27	6 40		♄ ☽ ☽		11 6 14	5 46
4 Thurs.	277	Franciscus	1 11	7 20		♄ south 9:56		11 6 15	5 45
5 Friday	278	Placidus	1 55	8 02		Antares sets 8:00		12 6 17	5 43
6 Sat.	279	Fides	2 39	8 46		☽ ☽		12 6 18	5 42
40] 17th Sunday after Trinity.			Luke 14.			Day's length 11h. 24m.			
7 Sunday	280	Amelia	3 25	9 26		♄ in Apogee		12 6 19	5 41
8 Mond'y	281	Pelagius	4 11	10 20		♄ in ☽	☾	12 6 20	5 40
9 Tues.	282	Dionysius	4 59	11 18		♄ ☽ ☽		13 6 22	5 38
10 Wed.	283	Gereon	5 48	morn		10. ♀ Gr. Hel. Lat. S.		13 6 23	5 37
11 Thurs.	284	Burkhard	6 37	12 29		♄ rises 11:30		13 6 24	5 36
12 Friday	285	Veritas	7 27	1 30		Arcturus sets 8:09		14 6 26	5 34
13 Sat.	286	Coloman	8 17	2 40		♄ in ☽		14 6 27	5 33
41] 18th Sunday after Trinity.			Matt. 22.			Day's length 11h. 06m.			
14 Sunday	287	Fortunata	9 07	3 35		♄ rises 4:30		14 6 28	5 32
15 Mond'y	288	Hedwick	10 57	4 34		♄ ☽ ☽		14 6 29	5 31
16 Tues.	289	Gallus	11 48	5 18		♄ Stationary	☽	14 6 30	5 30
17 Wed.	290	Florentina	12 50	sets		17. ♂ in Aphelion		15 6 32	5 28
18 Thurs.	291	St. Luke	1 17	6 22		♄ ☽ ☽, ☽ in Aphel.		15 6 33	5 27
19 Friday	292	Ptolemy	1 58	7 34		♄ in Perigee		15 6 35	5 25
20 Sat.	293	Felicianus	2 37	8 21		♄ ☽ ☽		15 6 36	5 24
42] 19th Sunday after Trinity.			Matt. 9.			Day's length 10h. 48m.			
21 Sunday	294	Ursula	3 27	8 59		♀ sets 8:40		16 6 37	5 23
22 Mond'y	295	Cordula	4 27	9 38		♄ ☽ ☽	☾	16 6 37	5 23
23 Tues.	296	Severinus	5 26	10 36		♄ south 8:38 ☽ ent.	☽	16 6 39	5 21
24 Wed.	297	Salome	6 22	11 21		24. ♄ south 4:40		16 6 41	5 19
25 Thurs.	298	Crispin	7 16	morn		♄ in ☽		16 6 42	5 18
26 Friday	299	Amandus	8 06	12 15		♀ Greatest Brilliancy		16 6 44	5 16
27 Sat.	300	Sabina	8 54	1 28		♄ ☽ ☽		16 6 45	5 15
43] 20th Sunday after Trinity.			Matt. 22.			Day's length 10h. 30m.			
28 Sunday	301	Sim. Jude	9 39	2 47		♄ sets 2:30		16 6 46	5 14
29 Mond'y	302	Zwinglius	10 23	3 59		♄ Stationary	☽	16 6 47	5 13
30 Tues.	303	Serapion	11 07	5 10		♄ Markab south 8:41		16 6 48	5 12
31 Wed.	304	Hallow Eve	morn	rises		31. Orion rises 9:00		16 6 50	5 10

Moon's Phases.

Full Moon, 2d, 7 o'clock, morning.
 Last Quarter, 10th, 10 o'clock, morning.
 New Moon, 17th, 5 o'clock, evening.
 First Quarter, 24th, 8 o'clock, morning.
 Full Moon, 31st, 11 o'clock, evening.

Conjectures of the Weather.

The 1st, frosty, cool; 2d, dusty, dry; 3d, smoky;
 4th, threatening; 5th, clouds; 6th, rain; 7th, cloudy,
 damp; 8th, dull, damp; 9th, heavy fog; 10th, change;
 11th, smoky, dry; 12th, warmer; 13th, Indian Sum-
 mer; 14th, smoky; 15th, warm day; 16th, smoky,
 dull; 17th, clouds; 18th, rainy, dull; 19th, clearing;
 20th, cooler; 21st, frosty; 22d, rough day; 23d, unset-
 tled; 24th, fair; 25th, warmer; 26th, variable; 27th,
 threatening; 28th, dull day; 29th, heavy rain; 30th,
 stormy, wet; 31st, damp day.



UNIVERSITY HALL. ERECTED 1886.

thorough, and this was possible only through years of study. Their chief interest in the beginning was in a trained and competent ministry for the church. In providing for this they outlined the essential requirements for all the learned professions and for all scholarly attainment.

A liberal education is still our educational ideal. It is the only proper foundation for a great life work. All technical training is necessarily narrow. It is not education in the true, broad sense. Genuine culture includes the cultivation of all a man's faculties. It secures to him the mastery of himself. This he should have in whatever sphere he may serve; otherwise he will be a mere drudge and consume his life with details and routine. The age demands specialists, but they should be educated specialists. Their specialization should be grounded in broad, liberal culture.

The educational ideal at Heidelberg is also thoroughly Christian. While under the control of the Reformed Church, the University is in no sense sectarian. It emphasizes Christianity and not sectarianism. State schools are anti-Christian, or at least simply tolerant of religious beliefs. Heidelberg is not nominally

or negatively Christian, but openly and enthusiastically. Only teachers with positive Christian convictions and conduct are considered for positions in the faculty. The highest standards of scholarship are demanded of them, but Christian character is required also and first. The daily influence of the personal character and life of the teacher upon the pupil is the most potent force in any school. It will be unconscious but positive and abiding. Dr. Parkhurst says that one great teacher in his college had done more for him than all other influences. Like begets like. The character of the teacher will be reflected, if not reproduced, in the character of the pupil.

Perhaps no other feature of the modern college so fully distinguishes it from the college of former days as the emphasis now placed, whether for weal or woe, upon the development of the physical man. Especially is this true regarding foot-ball and other so-called "sports." With all who with high ideals face conditions as they are, and as they are constantly described in the daily press, we must confess that grave dangers face the college world to-day. Professionalism, rowdyism and dishonesty are rampant in certain quarters.

11th Month. NOVEMBER, 1906. 30 Days.

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS	Aspects of Planets and Miscellany.	SUN FAST.	SUN RISES h. m.	SUN SETS h. m.
1 Thurs.	305	All saints	12 04	6 28		♄ south 8:02	☾	16 6 51	5 09
2 Friday	306	All souls	12 55	7 16		♄ south 4:05		16 6 52	5 08
3 Sat.	307	Theophol.	1 39	8 09		Fomalhaut sets 8:16		16 6 53	5 07
44] 21st Sunday after Trinity.			John 4.		Day's length 10h. 14m.				
4 Sunday	308	Charlotte	2 26	9 04		♄ in Apogee	☾	16 6 54	5 06
5 Mond'y	309	Malachi	2 58	9 51		♄ ♄ ♄, ♄ ♄ ♄		16 6 55	5 05
6 Tues.	310	Leonard	3 42	10 30		♄ rises 10:40		16 6 56	5 04
7 Wed.	311	Engelbert	4 30	11 20		♄ Gr. Hel. Lat. S.		16 6 57	5 03
8 Thurs.	312	Cecilia	5 19	morn		Algol sets 11:51		16 6 58	5 02
9 Friday	313	Theodore	6 08	12 10		♄ 9. ♄ Sta., Gr. E. E.		16 6 59	5 01
10 Sat.	314	M. Luther	6 56	12 41		♄ 7* rises 7:11		16 7 00	5 00
45] 22d Sunday after Trinity.			Matt. 18.		Day's length 10h. 00m.				
11 Sunday	315	Melanchtn	7 45	1 32		♄ south 3:29		15 7 01	4 59
12 Mond'y	316	Jonas	8 34	2 38		♄ rises 3:45	☾	15 7 03	4 57
13 Tues.	317	Winebert	9 25	3 37		♄ ♄ ♄, ♄ Stationary		15 7 04	4 56
14 Wed.	318	Levin	10 17	4 34		♄ south 7:14		15 7 05	4 55
15 Thurs.	319	Leopold	11 12	5 30		♄ ♄ ♄		15 7 06	4 54
16 Friday	320	Ottomar	12 10	sets		♄ 16. ♄ in Perigee		15 7 07	4 53
17 Sat.	321	Alpheus	1 11	6 24		♄ ♄ ♄, ♄ ♄ ♄		15 7 08	4 52
46] 23d Sunday after Trinity.			Matt. 22.		Day's length 9h. 44m.				
18 Sunday	322	Gelasius	2 13	7 33		♄ sets 7:30		15 7 09	4 51
19 Mond'y	323	Elizabeth	3 15	8 21		♄ ♄ ♄		14 7 10	4 50
20 Tues.	324	Amos	4 15	9 12		♄ Stationary	☾	14 7 11	4 49
21 Wed.	325	O. V. Mary	5 11	10 39		♄ in ☿		14 7 11	4 49
22 Thurs.	326	Alphonsus	6 03	11 42		♄ 22. ♄ south 2:43		14 7 12	4 48
23 Friday	327	Clement	6 52	morn		♄ ♄ ♄, ♄ enters ♄		13 7 13	4 47
24 Sat.	328	C'rysogen's	7 38	12 19		♄ sets 1:20		13 7 14	4 46
47] 24th Sunday after Trinity.			Matt. 9.		Day's length 9h. 32m.				
25 Sunday	329	Catharine	8 23	1 48		♄ south 6:27	☾	13 7 15	4 45
26 Mond'y	330	Josaphat	9 06	2 48		♄ in ♄		12 7 15	4 45
27 Tues.	331	Guntherus	9 49	3 49		Rigel rises 8:28		12 7 16	4 44
28 Wed.	332	Saturn	10 33	4 32		Orion rises 7:02		12 7 17	4 43
29 Thurs.	333	Thanksgiv.	11 17	5 14		♄ south 2:13		11 7 17	4 43
30 Friday	334	St. Andrew	morn	rises		♄ 30. ♄ ♄ ♄ Inferior		11 7 18	4 42

Moon's Phases.

Last Quarter, 9th, 4 o'clock, morning.

New Moon, 16th, 2 o'clock, morning.

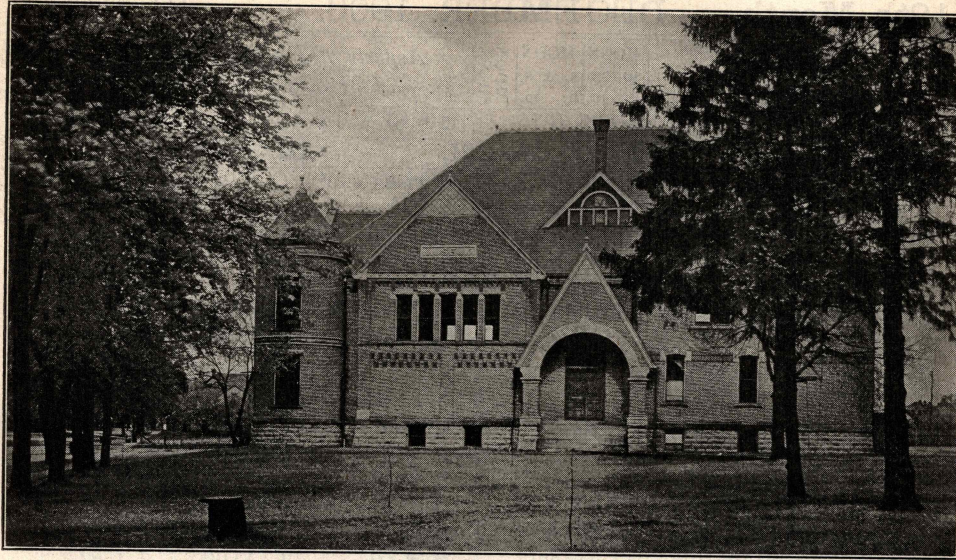
First Quarter, 22d, 7 o'clock, evening.

Full Moon, 30th, 5 o'clock, evening.

Conjectures of the Weather,

The 1st, milder; 2d, variable; 3d, windy; 4th, changeable; 5th, blustery; 6th, stormy; 7th, rain or snow; 8th, squally; 9th, clouds; 10th, cold day; 11th, blustery; 12th, variable; 13th, fair; 14th, pleasant; 15th, change; 16th, cloudy; 17th, rain; 18th, stormy; 19th, showers; 20th, colder; 21st, rough day; 22d, windy; 23d, unsettled; 24th, stormy; 25th, stormy; 26th, damp, dull; 27th, colder; 28th, squally; 29th, cold day; 30th, milder.

Venus is in Inferior Conjunction with the Sun on the 30th, and changes from evening star to morning star.



GYMNASIUM AND MUSEUM. ERECTED 1893.

These tendencies are in the air, and if left unchecked and unguarded, must inevitably produce an atmosphere exceedingly harmful to the young, energetic, ambitious and highly susceptible minds of our young men. Heidelberg has stoutly held up high ideals before her students, and though with some difficulty, has ever been a factor in the athletics of the state without ignominiously surrendering the loftiness of her ideals. Parents may well be concerned about the conceptions of honor which their sons will find on the athletic field; and wisely may they falter when they know that no high sense of honor is emphasized in those associations in which their sons in college must surely mingle. Nothing reaches the heart of a virile young man's nature more impressively than the success or failure of his home team; nothing will more insidiously influence his conceptions of honor and dignity than the conduct of his athletic associates. Think of this, young men, and seek a school where the strength of body which God has given you may be developed without the perversion of your very self.

The office of Dean of Women is something new in the University. It was established by the Board of Regents at their annual meeting in June. It is another evidence of the progress Heidelberg is making.

By the terms of the charter, the University is co-educational. Our fathers believed that young men and young women should be trained in the same school. Modern tendencies in education emphasize their position. Scores of girls at Heidelberg have shown themselves worthy of the same opportunities offered the boys and they have won distinction, too, in after life.

It has long been felt, however, that the influence of the class-room, the personal contact with the professors and the oversight of the matron should be supplemented by the daily companionship and care of some one especially fitted for this important work. This has been the strong argument in favor of women's colleges. Hereafter the girls at Heidelberg will have the same oversight and help offered by the best schools.

Great care has been given the selection of

12th Month. DECEMBER, 1906. 31 Days.

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS	Aspects of Planets and Miscellany.	SUN FAST.	SUN RISES.	SUN SETS.
1 Sat.	335	Longinus	12 03	6 15		☐ ♄ ☉, ☉ in Apogee ☾	10 17	19 41	41
48] 1st Sunday in Advent.			Matt. 21.			Day's length 9h. 22m.			
2 Sunday	336	Candidus	12 49	6 57		♄ rises 7:50	10 17	19 41	41
3 Mond'y	337	Cassianus	1 38	7 49		♄ ♄ ☉, ♄ ♄ ☉	10 7	20 4	40
4 Tues.	338	Heatwole	2 26	8 42		7* south 10:55	9 7	21 4	40
5 Wed.	339	Abigail	3 15	9 39		♀ in ♋, ☉ in ♋	9 7	21 4	39
6 Thurs.	340	St. Nich.	4 03	10 36		Orion rises 6:32	9 7	21 4	39
7 Friday	341	Agathon	4 51	11 12		Regulus rises 10:22	8 7	22 4	38
8 Sat.	342	Con. V. M.	5 38	morn		8. ♄ south 2:04	8 7	22 4	38
49] 2d Sunday in Advent.			Luke 21.			Day's length 9h. 16m.			
9 Sunday	343	Joachim	6 25	12 10		♄ Stationary	7 7	23 4	37
10 Mond'y	344	Judith	7 13	1 20		Markab sets 12:36 ☿	6 7	23 4	37
11 Tues.	345	Barsabas	8 03	2 30		♄ ☿ ☉, ☿ Gr. Hel. Lat. N.	6 7	24 4	36
12 Wed.	346	Ottila	9 55	3 41		♀ rises 5:30	5 7	24 4	36
13 Thurs.	347	Lucian	10 50	4 54		♄ ♄ ♄, Spica rises 2:30	5 7	24 4	36
14 Friday	348	Nicasius	10 49	5 58		♄ ♄ ☉, ♄ ♄ ☉ ☾	4 7	25 4	35
15 Sat.	349	Ignatius	11 51	sets		15. ☉ in Perigee	4 7	25 4	35
50] 3d Sunday in Advent.			Matt. 11.			Day's length 9h. 10m.			
16 Sunday	350	Ananias	12 54	5 34		♄ ☿ ☉	4 7	25 4	35
17 Mond'y	351	Lazarus	1 58	6 48		Regulus rises 5:59	3 7	25 4	35
18 Tues.	352	Arnoldus	2 58	7 58		♄ Gr. Elong. W, ☉ in ☿	3 7	25 4	35
19 Wed.	353	Emberday	3 55	9 02		♀ Stationary	2 7	25 4	35
20 Thurs.	354	Ammon	4 47	10 11		♄ ♄ ☉	2 7	25 4	35
21 Friday	355	St. Thomas	5 35	11 14		♄ ☿ sets 10:10	1 7	25 4	36
22 Sat.	356	Beata	6 21	morn		22. ☉ ent. ☿ Short. d.	0 7	26 4	34
51] 4th Sunday in Advent.			John 1.			Day's length 9h. 08m.			
23 Sunday	357	Dagobert	7 05	12 12		7* south 9:33 ☿	7 25	4 35	35
24 Mond'y	358	Adam, Eve	7 48	1 13		Orion south 11:36	8 7	25 4	35
25 Tues.	359	Christmas	8 31	2 19		Vega sets 8:54	0 7	25 4	35
26 Wed.	360	Stephen	9 15	3 17		Rigel south 10:46	1 7	25 4	35
27 Thurs.	361	John Ev.	10 00	4 16		♄ rises 9:20	2 7	25 4	35
28 Friday	362	Innocents	10 47	5 12		♄ ♄ ☉, ☉ in Apogee	3 7	26 4	36
29 Sat.	363	Noah	11 34	6 06		♄ south 11:54	3 7	26 4	34
52] Sunday after Christmas.			Luke 2.			Day's length 9h. 12m.			
30 Sunday	364	David	morn	ris		30. ♄ ♄ ☉, ♄ ♄ ☉ ☾	3 7	24 4	36
31 Mond'y	365	Sylvester	12 23	1 47		♄ ☿ ☉	3 7	24 4	36

Moon's Phases.

Last Quarter, 8th, 8 o'clock, evening.

New Moon, 15th, 1 o'clock, evening.

First Quarter, 22d, 9 o'clock, morning.

Full Moon, 30th, 1 o'clock, evening.

Conjectures of the Weather.

The 1st, snow squalls; 2d, cold; 3d, rough day; 4th, blus ery; 5th, unsettled; 6th, variable; 7th, change; 8th, cloudy; 9th, dull day; 10th, dismal; 11th, misty, damp; 12th, foggy, wet; 13th, stormy; 14th, high winds; 15th, stormy; 16th, cold day; 17th, rain, sleet, snow; 18 h, milder; 19th, pleasant; 20th, variable; 21st, threatening; 22d, rain or snow; 23d, wet day; 24th, cold day; 25th, rough, cold; 26th, high winds; 27th, cold; 28th, changeable; 29 h, mild; 30th, pleasant; 31st, bright day

Jupiter is in opposition with the sun on the 28th, and shines all night.



MARY ISABEL PARK, PH.D.

the new Dean of Women, because of the importance of the office. No one will wield greater influence among all the students of the University than this new officer and teacher. There were many applications for the position. Miss Park was selected because of her culture, experience and special fitness for the work.

Mary Isabel Park, Ph.D., spent her early life in New York City—her father being pastor of one of the Dutch Reformed churches there. After completing the work in the public schools she entered Mt. Holyoke, which is the oldest college for women in New England. She graduated with high honor and immediately entered upon her chosen life work. She taught in such well-known schools as Mary Brigham Institute, Northfield Seminary and Worthington, Conn., serving as principal of the last named school for five years. She resigned this position to take up post graduate work in Yale University, where she received the ad-

vanced degree of Doctor of Philosophy last year.

Miss Park comes to Heidelberg with the very best equipment for her important work. She has not only the highest culture, but she is an earnest Christian woman. She will do some teaching, but her first duty will always be the personal care and culture of the girls. The Board of Regents of the University supplied a great need when they created the office of Dean of Women, and we believe that future years will show that they were especially fortunate in the election of Mary Isabel Park to this important position.



Cast Thy Burden on the Lord

Cast thy burden on the Lord,
Only lean upon His word;
Thou shalt soon have cause to bless
His eternal faithfulness.

Even in the raging storm
Thou shalt see His cheering form,
Hear his pledge of coming aid:
"It is I, be not afraid."

Cast thy burden at His feet;
Linger at His mercy seat;
He will lead thee by the hand,
Gently to the better land.

He will guide thee by His power,
In thy weary, fainting hour:
Lean, then, loving on His word;
Cast thy burden on the Lord.

—*Author Unknown.*



If our minds are established in the faith, if we seek in all things to please God, if we bring ourselves in entire accord with his holy will, if we follow the paths of truth, renouncing all injustice, avarice, contention, anger, deceptions, complainings, impiety, pride, vanity, ambition—then, my dear brothers, we shall be in the path which conducts us to Jesus Christ, our Savior.

Educational Work, Franklin and Marshall College

THE life and vigor of the body depend on the heart. The motion of the cars in a trolley system and the service rendered to the public depend on the power house. In the same manner also the life, growth, vigor, work and service of a church or denomination depend upon her educational institutions as the centers of thought and life.

The Reformed Church in the United States is fortunate in the possession of a number of excellent schools, academies, colleges and seminaries for the education of Reformed boys and girls for service both in the ministry and laity. What we need most now is a larger and more liberal patronage for our institutions. More young men and more young women, too, should avail themselves of the opportunities offered by our institutions to secure a higher education. This is true whether they have in view a life of service in the active ministry or not, for while the clergy is indispensable, it is just as important for the welfare and growth of the church to have an intelligent and educated laity.

We need, however, especially more men for the gospel ministry. With about seventy-five vacant charges in the church and the number of theological students falling off, we are facing a crisis which can be averted only as Reformed parents come forward and offer more of their sons to the church to be prepared for and dedicated to the work of the holy ministry.

We need also more money for the proper equipment and support of our institutions. While other denominations have been improving their plants and increasing their endowments by the addition of sums ranging from \$200,000 to several millions of dollars, we, in the past, have unfortunately not always

measured up to our opportunities and responsibilities. But a brighter day is dawning.

All along the line we see activity in the direction of improving our facilities and increasing our endowments. As the people of the church become more intelligent, as they read the church papers and other publications, as they learn more of the church at large, and as they come to see more clearly the vital relation that holds between each congregation and the entire church with our institutions at the center, they give these institutions a larger and more loyal support than they could be expected to do in the past.

First and foremost among all our institutions still stand Franklin and Marshall College and Theological Seminary, the mother institutions of the church, from which, directly or indirectly, all the others have sprung. While we are all justly proud of the splendor of these institutions and of the great service they have rendered and are still rendering to the church, it must remain a lasting regret that we did not get them a hundred years sooner than we did. How many thousands of Reformed people we have lost because our church did not have the College and Seminary earlier, and what progress we might have made had they been at hand a century before for the education of



Franklin and Marshall College.



Watts De Peyster Library.

Reformed boys for our pulpits, will ever remain matters of conjecture. Suffice it to say that the Presbyterian Church founded its first college in 1726, and they number to-day about two million souls. We founded our Seminary in 1825, and our first college ten years later, and number a little more than a quarter of a million. All this goes to show how important are the educational interests of every denomination in the way of building up a denomination.

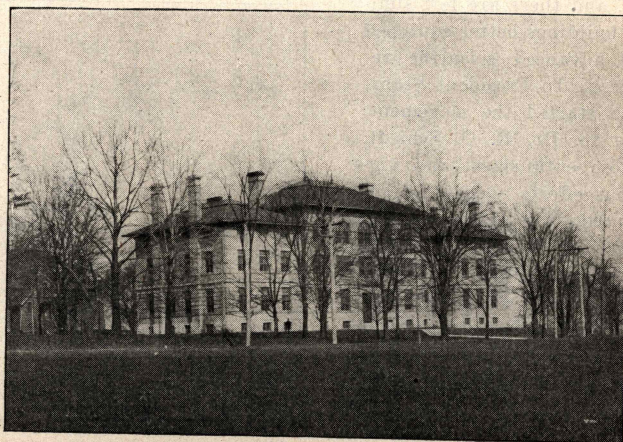
Since 1853, when our first college, namely, Marshall College, was removed from Mercersburg to Lancaster, Pa., and united with Franklin College, her growth and progress have been constant. Within recent years especially has she made rapid strides in the direction of material and scholastic improvements.

The accompanying illustration shows a cut of the main building erected at that time, together with the two literary society halls which soon sprang up on each side as the natural offspring of an institution so intensely literary in her character. No small amount of the glory won by Frank-

lin and Marshall College centers around these literary society halls. From various sources the remark frequently comes that the properties of these literary societies stand second only to those of Princeton University.

As to the character of the work done by the College and her literary societies it need only be said that many of her alumni take the very first rank in every avenue of endeavor upon which they enter at their graduation. Thrice has Franklin

and Marshall been honored by having one of her sons called to the superintendency of public instruction in the State of Pennsylvania, and the present incumbent is now serving his fourth term. A larger number of her alumni hold positions as principals of city schools in the state than those of any other college in the state. Two out of the three boys from the State of Maryland who qualified for the Rhodes scholarship two years ago were Franklin and Marshall boys, and last year Franklin and Marshall furnished as many applicants for that honor as all the other in-



SCIENCE BUILDING.

stitutions in the State of Pennsylvania combined. In the inter-collegiate oratorical contests Franklin and Marshall always takes a prominent place, and in the field of debate she is especially pre-eminent. Out of nine debates with similar colleges in the last three years, seven were won by the Franklin and Marshall team. Moreover, she has been defeated in debate but three times in her entire history. These few facts are sufficient to indicate the excellent preparation which young men receive within her walls, in the class-room and on the rostrum, for the active duties of life.

So far as material progress goes, Franklin and Marshall has grown both in the number of her buildings and in the extension of her grounds. Two important buildings have recently been added to the group that clusters 'round the college towers. The first of these is the Watts De Peyster Library, the gift of Gen. John Watts De Peyster, LL.D., of Tivoli, Dutchess County, New York. It was erected in 1897-98 at a cost of about \$36,000, and is intended to accommodate a library of about 70,000 volumes. The building is beautiful and commodious, well stocked with valuable books on all subjects, and supplied with all the best periodicals of the day.

The Science Building, erected in 1901-02, is the most recent structure put up by Franklin and Marshall College. Its appearance is very beautiful, and there are few similar buildings better equipped for advanced scientific research. To President Stahr, who started the movement, and to Dr. R. C. Schiedt, whose enthusiasm and vigorous efforts so greatly advanced the cause, belong much of the credit for the erection of this thoroughly modern and eminently useful building. Its total cost was about \$76,000. It was opened for use in the fall of 1902.

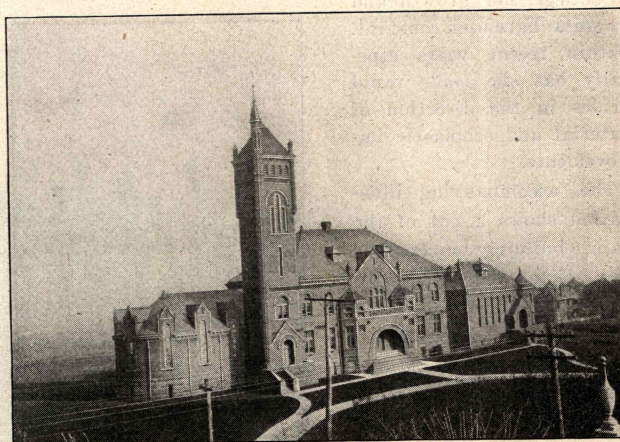
MORE GROUND PURCHASED.

As an institution grows in the number of stu-

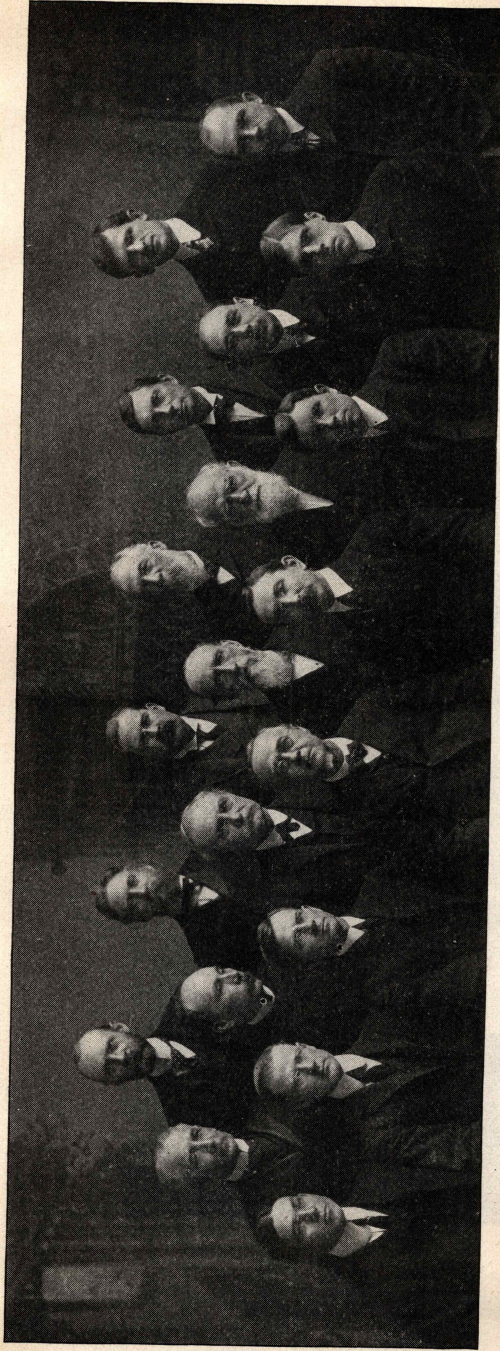
dents, professors, buildings and equipment, it requires more room. Last year it became apparent not only that more ground must be secured to provide for the future growth of the institutions, but also that if the institutions are to have room to expand, the ground must be bought at once to prevent its being sold to private individuals and built up, thus surrounding the college practically on all sides. This action was made imperative by the acceptance of Mr. Carnegie's generous offer of \$37,500 toward the erection of a much needed new academy building which is to cost \$75,000. Accordingly, 32 acres lying west of the college grounds were purchased at a cost of \$32,000. The future of the college and academy have thus in a large measure been provided for, and we can confidently look forward to a greater Franklin and Marshall.

Within the last two years about \$100,000 has been added to the endowment of the college and, it is hoped to raise \$50,000 more for the same purpose during the present year.

The Seminary building, dedicated May 10, 1894, is a most magnificent and imposing structure. It is beautifully situated just opposite the college grounds, large and commodious, well equipped and admirably suited to the purpose for which it was built. Here, too, it became necessary during the past year to purchase



THEOLOGICAL SEMINARY.



Faculty Franklin and Marshall College and Seminary, 1903

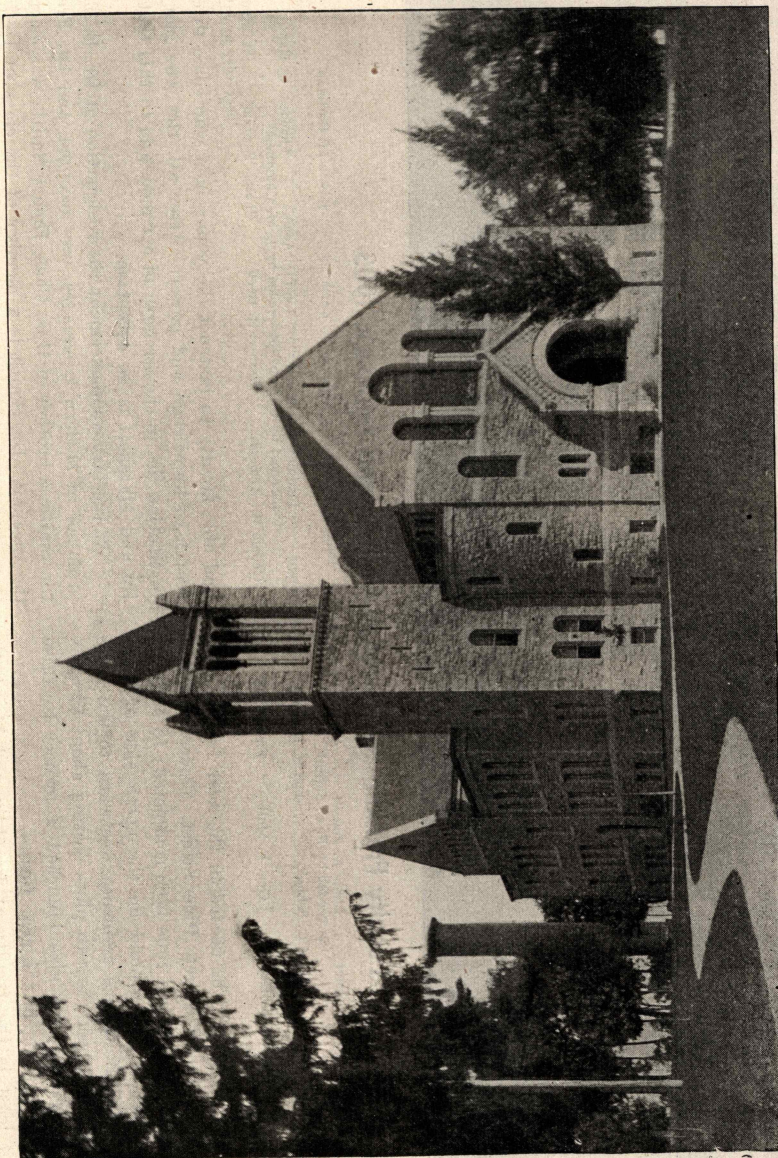
C. Ernest Wagner	Elmer E. Powell	Anselm V. Hiester	John B. Kieffer	Jefferson E. Kershner	Edwin M. Hartman
(Succeeded by F. C. Smith)	(Succeeded by F. C. Smith)				
John C. Bowman	Richard C. Schiedt	Joseph H. Dubbs	John S. Stahr	Emanuel V. Gehart	John Q. Adams
(Succeeded by W. P. Bates)				(Succeeded by C. Noss)	(Succeeded by J. M. Chambers)
John G. Chalmers	Clarence N. Heller	Geo. F. Mull	Frederick A. Gast	George W. Richards	Herbert H. Beck
(Succeeded by W. P. Bates)					
					Thaddeus G. Hahn
					Charles P. Stahr
					William Rupp
					(Succeeded by J. C. Bowman)

two plots of ground which will be needed in the near future. The square between West James Street, Pine Street, Frederick Street extended and College Avenue, has thus been completed; in addition to this the remainder of the ground on the north side of West James Street from Dr. Bowman's residence westward to the Seminary campus was purchased, the two plots costing about \$10,000. The Seminary authorities have also launched a project to raise \$100,000 for that institution in the near future.

Last but not least is the faculty at Franklin and Marshall. While the buildings, grounds and equipment at any institution are necessary and important, yet the one indispensable thing is a strong

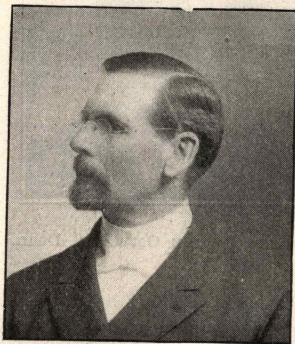
and able faculty to instruct the young men who come to college in search of knowledge and power. After all, the true glory of any institution lies in the strength of her men, and to this truth Franklin and Marshall is no exception.

At the last commencement the resignation of Dr. E. E. Powell, professor of Modern Languages, was accepted, and Dr. Frank Clifton Smith, a brother of Hon. Chas. Emory Smith, was elected to fill the vacancy. Dr. Smith is a member of the class of 1887 of Yale University. Subsequently he studied at Harvard and also did post-graduate work at Leipsic University, Germany, receiving his Ph.D. degree from the latter institution.



BOMBERGER MEMORIAL HALL,
URSINUS COLLEGE, COLLEGEVILLE, PA.

The Educational Work of the Church as Represented in Ursinus College.



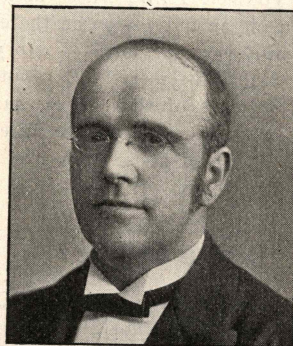
REV. DAVID W. EBBERT, President.

URSINUS COLLEGE was founded under a liberal charter granted by the Legislature of Pennsylvania in 1869. Some years prior to this time a powerful theological movement arose in the Reformed Church in the interest of the church's historic doctrine and cultus. This movement was inspired and forced to practical expression by the rise and rapid spread of certain teachings which appeared as innovations and which seemed to be sweeping the Reformed Church from her ancient moorings. With patriotic devotion to the church of their fathers, a band of ministers and elders met in the autumn of 1868 in Philadelphia and resolved to found an institution of learning whose "religious and moral teachings should be positively based on the Heidelberg Catechism." The institution was given the name of the distinguished author of this symbol of the church's faith. Rev. J. H. A. Bomberger, D. D., the leader of the movement, was made the first president.

The institution was early organized into three main departments which are maintained to-day as the Ursinus School of Theology in Philadelphia, and Ursinus College and the Ursinus Academy at Collegeville. By reason of their different fields of work and the distinctive personalities of their several heads

and faculties, these three departments have each developed along individual and characteristic lines. A common purpose, however, runs through them all, namely, the propagation of Christian culture culminating in preparation for the Christian ministry. At the head of the School of Theology, the College and the Academy stands one presiding officer. The present president is the Rev. David W. Ebbert, D. D., who was elected to his high office in March, 1904. President Ebbert has assumed as his particular field of work the development of the field at large, and is engaged in extending the influence of the college and increasing its patronage.

The Ursinus School of Theology



REV. JAMES I. GOOD, Dean.

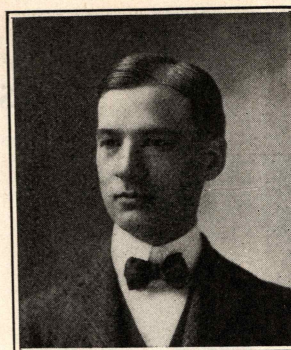
The School of Theology is located at 3260-62 Chestnut Street, Philadelphia, in a large and comfortable building especially fitted for its use. Its location secures to the students advantages which can be had at no other theological institution of the Reformed Church. Proximity to the University of Pennsylvania, with free access to its great library, and to some of its lecture courses, the opportunity to hear the great preachers of the day, to engage in mission work, to gain a first hand knowl-

edge of cosmopolitan life, and to profit from the social life of the city, are only a few of the incidental advantages with which the Ursinus student of theology is favored. The advantages of the school itself are equally strong. The curriculum includes sixty-three courses carefully planned and correlated and providing for three years of study, together with several years of graduate work.

At the head of the faculty is the dean, the Rev. James I. Good, D. D., whose extensive travel, philanthropy and scholarship have made him probably the most widely known man in the Reformed Church. Next to him in the order of seniority, is the Rev. Professor Wm. J. Hinke, who although one of the youngest of the church's scholars, is a master of Semitic lore and a recognized authority in local church history. As a result of the reorganization occasioned by the death of the lamented Professor John H. Sechler, D. D., two strong men of the church have recently been installed into important professorships. Rev. Philip Vollmer, Ph.D., whose keen mind has already made an impression on the church, has become professor of Church History, and the Rev. Edward S. Bromer, D. D., another of the younger scholars of the church, has been made professor of New Testament Literature and Exegesis. All of these men are strong preachers and teachers.

Ursinus College

The location of Ursinus College at Collegeville, twenty-four miles northwest of Philadelphia, places it in one of the richest educational communities in the United States. The educational advantages of a large city are secured without its distractions. Moreover, its situation on an eminence among the Schuylkill hills overlooking the magnificent Perkiomen Valley makes it one of the most charming as well as most healthful college sites in the country. The College occupies the main buildings on the campus, including Bomberger Hall, the magnificent administration building, East and North Halls, dormitories for men, and Olevian Hall, the dormitory for women. The buildings and grounds are provided with



GEORGE LESLIE OMWAKE, Dean.

sanitary drainage, and all buildings are thoroughly furnished and heated with steam from a central plant. The beauty and comfort of the place beget aesthetic tastes which are soon reflected in the life of the students.

Ursinus College is organized under the group system, a plan of college organization that was adopted by Ursinus twelve years ago and which has been thoroughly adapted to local needs. This system is now coming into use in many institutions, east and west. With respect to the curriculum, it secures a careful co-ordination and correlation of courses and provides a liberal yet well guarded system of elective studies. In the social and economic life of the institution, it furnishes for the foundation of government and classification an educational, and therefore a rational, basis, obviating many of the recognized evils of the traditional class system.

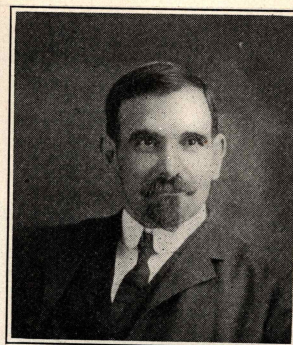
The work of the College is under the immediate direction and supervision of the dean, George Leslie Omwake, A. M., B. D., professor of the History and Philosophy of Education, whose main line of thought and study thus qualifies him especially for the work of his office. The faculty of the College is composed of men of the modern university type who bring to their class-rooms the scholarship of the present day as well as the more modern methods of college instruction. The senior member of the faculty (in order of appointment), is Karl Josef Grimm, Ph.D., professor of Modern Languages, representing in his prepara-

tion, the gymnasia of Germany and the graduate department of the Johns Hopkins University. Professor Whorten A. Kline, A. M., B. D., a son of Ursinus, who pursued his graduate studies in the University of Pennsylvania, heads the department of the Classic Languages. Charles H. Shaw, Ph.D., professor of Biology, represents Ohio Wesleyan and the University of Pennsylvania. Homer Smith, Ph.D., head of the department of English, received his A. B. at Amherst and his doctorate at the University of Pennsylvania. Matthew Beardwood, A. M., M. D., professor of Chemistry, comes from the Central High School, of Philadelphia, the University of Pennsylvania and the Medico-Chirurgical College. Principal W. W. Chandler, A. M., of the Academy, is professor of Public Speaking. Walter B. Carver, Ph.D., professor of Mathematics and Physics, was educated at Dickinson College and the Johns Hopkins University. Charles Grove Haines, A. M., a son of Ursinus, at present Curtis Fellow at Columbia University, has been appointed professor of History and Political Science, to assume his duties when his work at Columbia is completed. In the meantime, Hubert H. Aimes, Ph.D., of Yale University, is acting professor. There are also a number of instructorships. Professor J. Shelly Weinberger, LL. D., former dean, and at present professor of Greek, emeritus, is a valuable advisory member of the faculty.

Ursinus Academy

The Academy stands by the side of Ursinus College on the campus at Collegeville. The original stone building erected in 1848 for Freeland Seminary, the immediate predecessor of Ursinus Academy, is set apart entirely for the use of the latter at the present time. Although this is a large building, the Academy is hampered and is being hindered in its growth. A new and larger building should be built for its use on another site. It is sincerely hoped that some friend of secondary education may provide such a building.

In its growth, the Academy has advanced

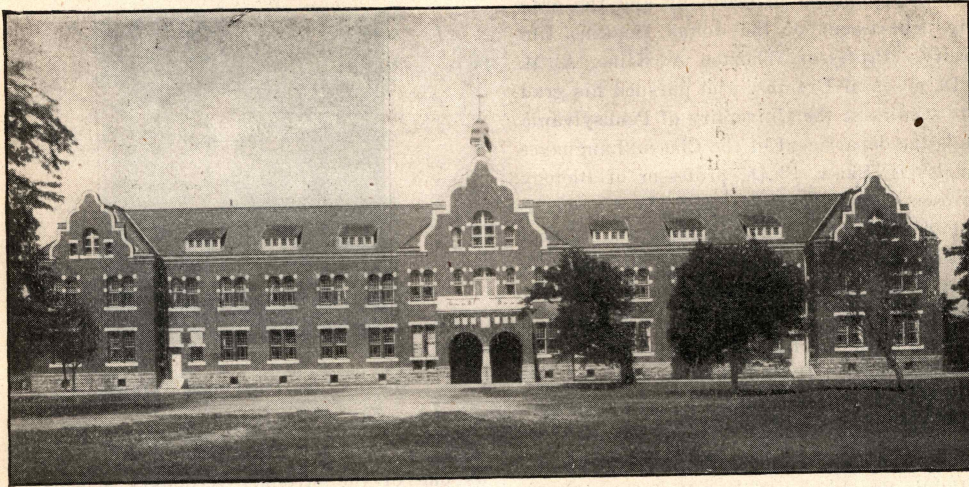


WILLIAM W. CHANDLER, Principal.

with the College, until to-day it is recognized as one of the stronger secondary schools of Pennsylvania. It holds to the ideals of the old classical academy but employs the improved methods of the best schools of the present day. Some of the best students who have entered Ursinus College in recent years were prepared in this academy.

The work of the Academy is directed by the principal, Professor W. W. Chandler, A. M., who also teaches the higher English. Principal Chandler is a secondary school man of wide experience. Milton N. Frantz, A. M., an experienced teacher and strong disciplinarian, has recently been made vice-principal and instructor in English, History and Greek. Heinrich Petersen, a teacher of fifteen years' experience in German schools, is instructor in Latin, German and French. Isaiah March Rapp, A. B., a graduate of Ursinus, conducts the courses in Mathematics and Physics. Marion Gertrude Spangler, A. B. (Ursinus, 1903), is director of the Department of Music; and Sophie H. Casselberry, secretary of the College, gives courses in stenography and typewriting.

The College Library of twelve thousand volumes, carefully classified and indexed by authors and subjects, is always accessible to the students. The Library occupies a large compartment in Bomberger Hall, but has outgrown its present quarters, and should be housed in a new and separate building. Miss Eleanor Brecht Price, A. M., is librarian.



North Japan College—Needs of Our Two Foreign Missions.

In Japan we need a lady teacher for the Miyagi Girls' School, another teacher of English for the North Japan College, and at least two men for evangelistic work. Besides these additional workers the immediate needs of the Japan work are:

1. Dormitory for North Japan College, \$5,000.
2. Equipment of the Akita Station, \$5,000.
3. Chapel at Fukushima, \$4,000.
4. Kanda Church at Tokyo, \$10,000.

The Japan mission is strongly of the opinion that the time has come for the location of several of our missionaries in the larger cities in North Japan. The Board has agreed to transfer the Rev. W. E. Lampe to Akita. This will mean an outlay of \$5,000 for the equipment of the new missionary station. Towards this amount we have \$500, the generous gift of a family belonging to that liberal congregation at Frederick, Md., of which the venerable Rev. Dr. E. R. Eschbach is the pastor. Who will supply the additional \$4,500? As soon as \$2,500 has been promised we will cable the mission to proceed with the erection of the missionary residence for Mr. Lampe. Though the money is only partially in sight for the dormitory of the North Japan College, yet in faith we have sent a cablegram to the mission, "Build dormitory."

What of China?

In China we need about \$5,000 more for building operations. At Chenchowfu we need a lady to begin a school for girls and a man to open educational work for boys. At Changteh we need a family for evangelistic work and to form an important link between Yochow and Chenchowfu. At Yochow we need two men for the Boys' School and two women for evangelistic work in the homes of the Chinese women.

Dr. Hoy, with that self-sacrificing spirit which characterizes all his actions, gave up his house at Yochow for mission purposes. He has also devoted the special gifts of friends towards the erection of residences for the other missionaries at Yochow. As is known by the church, the new Boys' School building will be erected on a tract of land a few miles outside of Yochow. Dr. Hoy believes it will be a saving to the Board if he can be on the ground during its erection. To do this he must have a house. He proposes building a house for himself at a cost of about \$1,500. Is there not some friend in the church who will provide this amount? By all means let the money be forthcoming before he departs for China. It will be a just recognition to one of Christ's most faithful servants. A. R. B.



WM. M. IRVINE, PH. D.,
President of Mercersburg Academy, Mercersburg,
Pennsylvania.

CLOSE by the Blue Ridge Mountains in Franklin County, Pennsylvania, is situated Mercersburg Academy. This was once the site of Marshall College, removed in 1853 to Lancaster, Pa.

During the last three years, Mercersburg Academy has been managed as a high grade academy for boys, and it is rapidly taking rank among the best preparatory schools of America.

At the last three commencements it has graduated sixty-seven young men, more than fifty of whom have entered the following colleges and universities: Harvard, Princeton, Lehigh, Lafayette, Franklin and Marshall, Ursinus, Gettysburg, Western University of Pennsylvania, Cornell, Washington, and Jefferson, Dickinson, Jefferson Medical, Williams and University of Pennsylvania. Two courses (the English, preparing for technical schools or business, and the Academic, leading into

college), under a faculty of sixteen members, maintain a high grade of scholarship.

Situated in a small community, this school is unacquainted with the distractions of city life. The atmosphere is one of moral purity and manliness, and the Bible finds a regular place in the curriculum. On the first Sabbath of each month noted preachers come from abroad to preach to the boys; there are also given "Monthly Practical Talks" by men eminent in business, law, medicine, theology, teaching and journalism. The discipline of the school demands close application and good behavior. Boys with vicious habits are dismissed from the institution.

William Mann Irvine, Ph.D., the president and head master of Mercersburg, is a graduate of Phillips Exeter Academy, of Princeton University, and of Lancaster, Pa., Theological School. He has made a special study of education in the foremost academies of England. He has also had a wide and varied experience as an educator of young men, covering a period of many years, and is thoroughly familiar and in sympathy with boy-life in all its phases. His aim is to inspire each boy, who is placed under his care, with the lofty ideals of thorough scholarship, broad attainments, sound judgment and Christian manliness.



We Thank Thee.

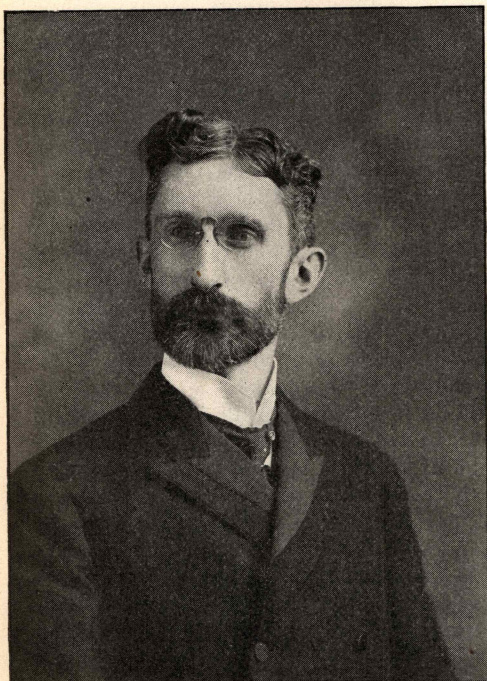
We thank Thee, O Father, for all that is bright—
The gleam of the day and the stars of the night,
The flowers of our youth and the fruits of our
prime,
And blessings that march down the pathway of
time.

We thank Thee, O Father, for all that is drear—
The sob of the tempest, the flow of the tear;
For never in blindness, and never in vain,
Thy mercy permitted a sorrow or pain.

We thank Thee, O Father of all, for the power
Of aiding each other in life's darkest hour;
The generous heart and the bountiful hand,
And all the soul-help that sad souls understand.

We thank Thee, O Father, for days yet to be—
For hopes that our future will call us to Thee;
That all our eternity forms, through Thy love,
One Thanksgiving day in the mansions above.

—Will Carleton.



JOS. H. APPLE, A. M.,
President The Woman's College, Frederick, Md.

THE city of Frederick has a population of ten thousand inhabitants, and is situated near the base of the Catoctin Mountains, Frederick County, Md.

The Woman's College comprises five buildings (known as East Hall, West Hall, Conservatory Hall, Kemp Hall, and the president's residence), a campus, athletic field, and a farm of thirty acres under cultivation.

The teachings of the College are not denominational, but distinctively Christian. The fact is recognized that the young woman spends, perhaps, the determining period of her life in college. All possible influences are brought to bear to continue and supplement the home training. The teachers are not mere classroom instructors, but their influence extends also to the daily life of the students. Much care is given to health, discipline, social advantages and general deportment. Education of both mind and heart are the characteristics of this school.

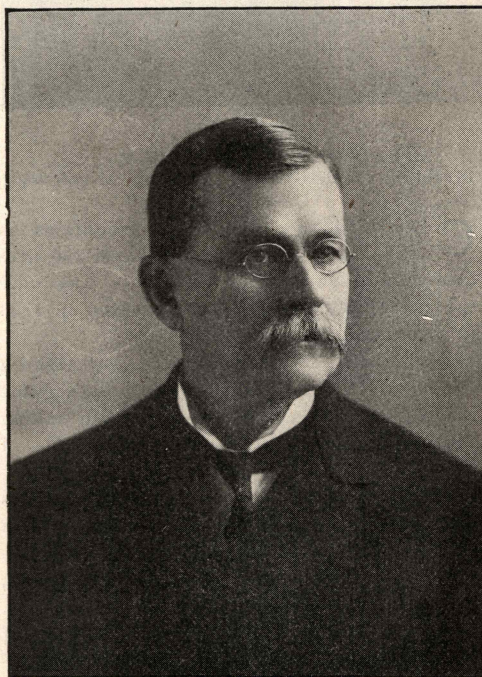
Allentown College for Women.

ALLENTOWN College for Women was established in 1867 by the East Pennsylvania and Lehigh Classes of the Reformed Church in the United States. It is vested with full collegiate powers, and has gained an honorable standing among the educational institutions of our country.

At a meeting of the Eastern Synod of the Reformed Church at Bethlehem, in October, 1896, the Synod decided to purchase the College.

It is located on one of the prettiest streets in the city. Its campus is nicely shaded and very attractive. It consists of two acres of ground which furnish abundance of room for out-door exercise of every kind—lawn tennis, basket-ball, and other interesting games.

The building is of brick, four stories high,



THOS. S. LAND, A. M.,
President Allentown College for Women, Allentown, Pa.

from the cupola of which magnificent views in all directions may be enjoyed. A veranda nearly five hundred feet in length, and eight feet broad surrounds it on every side and provides an excellent place for exercise in disagreeable weather. The building is comfortable. It is heated by steam and lighted by gas and electricity. Water, hot and cold, bathrooms, well ventilated, are on each floor.

Dietz Hall was erected during the scholastic year of 1895-96. It was the generous gift of Mr. Jacob Y. Dietz, of Philadelphia. It contains the gymnasium, chapel and hall for the meeting of the two literary societies. It is handsomely furnished throughout, is lighted by electricity, and is in every respect a fine addition to the College.

The government of the College is such as parents should desire for their daughters. It is impartial, just, kind and considerate. It has in view the future as well as the present good of the students. It recognizes the fact that those who have learned to obey lawful authority will themselves know how to govern.

All rules and regulations are founded upon reason and common sense, and none are established that are not absolutely necessary for the good of all concerned.

Each student is expected to be a lady in all relations. Her honor, her own sense of propriety, are appealed to in order that she may feel the importance and enjoy the blessing of being a law unto herself at all times, that she may realize in actual life what blessings they are.

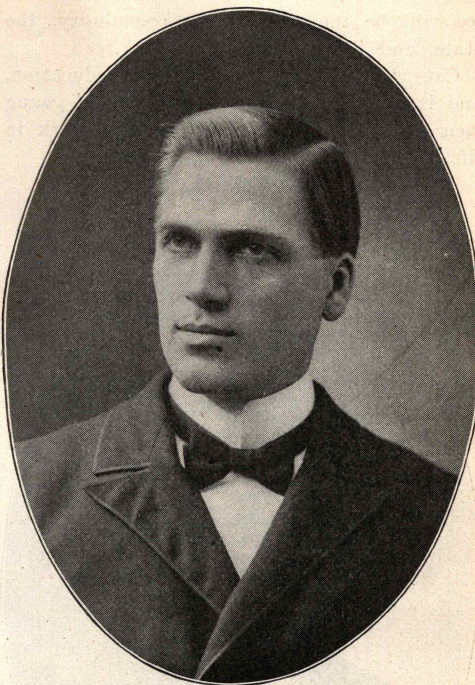
The boarders are not allowed on the street at any time unless accompanied by a teacher.



Catawba College.

CATAWBA College was founded in 1851. It is under the care of the Potomac Synod of the Reformed Church in the United States. Located at Newton, N. C., a town of about two thousand inhabitants, it is well equipped for advanced work along the lines of a good classical and practical education.

Catawba College emphasizes an all-round development. It realizes the fact that human nature is many-sided, and that the body, mind,



REV. GEORGE A. SNYDER, A. M.
President Catawba College, Newton, N. C.

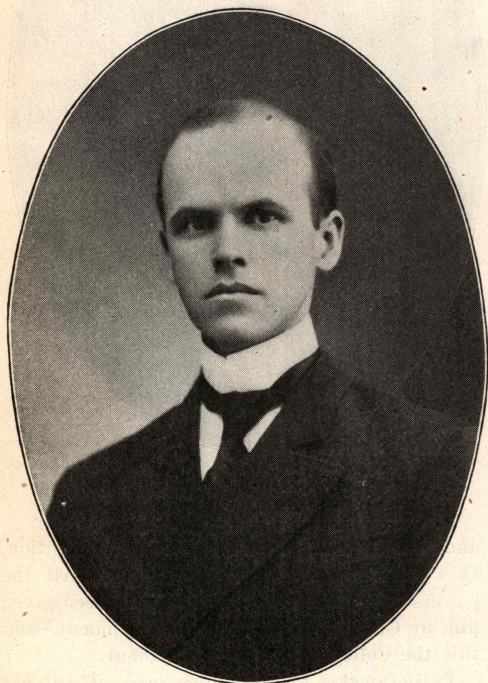
and spirit each demands careful attention, that the proper results may ensue. All the powers of the individual which have been given him by God are in need of development, and this the College seeks to bring about.

Fully awake to its obligations, it is ever mindful of the needs of the day. On the part of its faculty, it seeks to combine good character, good mental caliber properly developed, and ability to teach. Every member of the faculty is a college graduate, with considerable experience in teaching, and having met with good success. Their work in connection with the College is plainly in evidence in the improvement made by all students who have been at all inclined to work.

It also emphasizes the close relationship between professors and students. The thought continually is to advance the best interests of the student body. The College feels that it exists for its students, and that, by rendering efficient service to them, the best possible serv-

ice will be rendered to the community, the state, and the church.

Catawba College stands for co-education, and is a safe place for the training of young men and young women for practical work in life.



HOWARD J. BENCHOFF, A. M.,
President Massanutten Academy, Woodstock, Va.

MASSANUTTEN Academy was chartered by the State of Virginia in the spring of 1899, and opened its doors to students in September, 1899.

The buildings and grounds were purchased by the Virginia Classis of the Reformed Church, and, together with the management and future development of the school, were committed to a board of trustees. The board consists of fifteen members, representing several religious denominations, which insures a thorough Christian school without sectarianism.

Woodstock, the county seat of Shenandoah County, is an ideal location for an academy. Its social life is pleasant and genial, partaking of all the characteristics of the old Virginia town. The healthfulness of the town and immediate surroundings is proverbial, and for years it has been a favorite resort for those who leave the cities in quest of pure mountain air. A complete gravity system of water works is in operation which conveys to the town an abundant supply of pure mountain water.

Much care and attention is given to discipline, physical culture, social culture, religious culture and music.

Massanutten offers many advantages as a school center in the way of beautiful scenery, fertile soil, pure water and a healthful climate.

The purpose of this Academy is to establish a strong foundation for scholastic training and to teach her students the principles of Christian character. The president is a graduate of Franklin and Marshall Academy, Franklin and Marshall College, and Columbia University, from the last of which he received a master's degree. He has taught in Berkeley School, one of the oldest and best known academies in New York City. In addition to this he is more or less familiar with the methods which are successful in such well-known schools as the Horace Mann High School of New York, the Chambersburg Academy and Mercersburg Academy. Every effort is made to train boys and girls to be men and women of the highest type. Courage, industry and purity are the essential aims of our work. From the point of scholarship, the school aims to give a thorough preparation for entrance into any college, technical school or university in the United States.

"Nine-tenths of the temptations of college life," said President Hadley, of Yale, in a recent address to his students, "would be avoided if we called things by their right names. We should never call things 'fun' here that are 'rowdiness' at home."

Meetings of Synods and Classes for 1906

CLASSES	PLACE	TIME	STATED CLERKS AND ADDRESSES
Eastern Synod			Rev. John P. Stein, D. D., Reading, Pa.
E. Pennsylvania	Freemansburg, Pa.	May 21	Rev. J. G. Rupp, Northampton, Pa.
E. Susquehanna	Mahanoy City, Pa.	May 21	Rev. J. Alvin Reber, Mainville, Pa.
Goshenhoppen	Summertown, Pa.	May 21	Rev. C. S. Wieand, Pottstown, Pa.
Lancaster	New Holland, Pa.	May 11	Rev. D. W. Gerhard, Lancaster, Pa.
Lebanon	Palmyra, Pa.	May 18	Rev. W. D. Donat, Jonestown, Pa.
Lehigh	Jordan Charge (Union)	May 14	Rev. J. P. Bachman, Allentown, Pa.
Philadelphia	Philadelphia, Pa. (Palatinate)	May 8	Rev. C. B. Alspach, Philadelphia, Pa.
Reading	Reading, Pa. (St. Marks)	April 30	Rev. S. R. Bridenbaugh, Reading, Pa.
Schuylkill	Tamaqua, Pa.	May 14	Rev. W. D. Stoyer, Schuylkill Haven, Pa.
Tohickon	Quakertown, Pa.	May 28	Rev. N. Z. Snyder, South Bethlehem, Pa.
W. Susquehanna	Lewistown, Pa.	May 16	Rev. W. A. Haas, Selinsgrove, Pa.
Wyoming	Hazleton, Pa.	May 21	Rev. C. H. Herbst, West Hazleton, Pa.
Pittsburg Synod			Rev. J. H. Mickley, Johnstown, Pa.
Allegheny	Pittsburg, Pa. (Grace)	May 21	Rev. D. N. Harnish, Butler, Pa.
Clarion	Dubois, Pa.	June 16	Rev. R. E. Crum, Dubois, Pa.
St. Paul	Watson's Run, Pa.	June 5	Rev. W. J. Muir, Greenville, Pa.
Somerset	Mt. Zion, Pa. (Hay)	June 1	Rev. H. S. May, Elk Lick, Pa.
Westmoreland	Irwin, Pa.	May 15	Rev. J. F. Snyder, Salina, Pa.
Potomac Synod			Rev. E. R. Deatrick, Woodberry, Md.
Carlisle	Carlisle Springs, Pa.	May 16	Rev. W. E. Groh, Carlisle, Pa.
Gettysburg	Gettysburg, Pa.	May 18	Rev. T. J. Barkley, Gettysburg, Pa.
Junata	Alexandria, Pa.	May 31	Rev. J. David Miller, Everett, Pa.
Maryland	Baltimore, Md. (Faith)	May 15	Rev. E. R. Deatrick, Woodberry, Md.
Mercersburg	Shippensburg, Pa.	May 15	Rev. W. C. Cremer, D. D., Chambersburg, Pa.
North Carolina	Gold Hill, N. C.	May 1	Rev. J. C. Leonard, Lexington, N. C.
Virginia	Mt. Crawford, Va.	May 23	Rev. J. A. Hoffheins, D. D., Martinsburg, W. Va.
Zion	Red Lion, Pa.	May 21	Rev. Aaron Spangler, York, Pa.
Ohio Synod			Dr. S. Z. Beam, Wadsworth, O.
Eastern Ohio	North Lima, O. (Mt. Olivet)	May 19	Rev. G. H. Souder, Louisville, O.
Lancaster	Thornville, O.	May 8	Rev. S. W. Seemann, Columbus, O.
Miami	Miamisburg, O.	May 6	Rev. J. P. Alden, Greenville, O.
St. Joseph	Culver, Ind.	June 5	Rev. F. Ware, White Pigeon, Mich.
Tiffin	Payne, O.	April 30	Rev. A. C. Shuman, Sycamore, O.
Tuscarawas	Akron, O. (Trinity)	May 1	Rev. C. E. Ewing, Barberton, O.
Northwest Synod			Rev. J. J. Janett, Sheboygan, Wis.
Chicago	Freeport, Ill.	June 7	Rev. Paul Traeger, Ridott, Ill.
Indiana	Indianapolis, Ind. (St. John's)	April 25	Rev. L. D. Baus, Indianapolis, Ind.
Milwaukee	New Berlin, Wis.	June 6	Rev. C. C. Lienkemper, Wayne, Wis.
Minnesota	Alma, Wis.	June 6	Rev. J. G. Schmidt, Mantorville, Minn.
Missouri	Amazoni, Mo.	June 7	Rev. Carl Jaekel, Potsdam, Mo.
Nebraska	Lincoln, Neb. (Emanuel's)	June 14	Rev. W. Bonekemper, Sutton, Neb.
Sheboygan	Potter, Wis.	June 13	Rev. D. W. Vriesen, R. R. 3, Manitowoc, Wis.
South Dakota	Eureka, S. Dak.	June 6	Rev. Wm. Landsiedel, Ashley, N. Dak.
Ursinus	Marengo, Ia.	June 7	Rev. G. J. Zenk, Storm Lake, Iowa.
Zion	Magley, Ind.	June 7	Rev. Geo. Grether, Decatur, Ind.
Portland-Oregon	Portland, Ore.	June 7	Rev. Theo. Wartman, Phillips, Oregon.
Manitoba	Winnipeg, Can.	Wed. Ex. Wk.	Rev. A. A. K. Heineman, Winnipeg, Man., Can.
Central Synod			Rev. J. Bachman, D. D., N. Knoxville, O.
Cincinnati	Cincinnati, O. (Salem)	June 3	Rev. Henry Otte, Piqua, O.
Erie	Brownhelm, O.	June 7	Rev. J. H. C. Roentgen, Cleveland, Ohio.
Heidelberg	Marion, O.	June 12	Rev. P. G. Kluge, New Bremen, O.
St. John	New Bedford, O.	April 5	Rev. E. C. Steubi, Akron, Ohio.
Toledo	Elk Rapids, Mich.	June 8	Rev. J. Wernly, Toledo, Ohio.
Ger. Syn. of East			Rev. E. G. Fuessle, New York City.
New York	Bridgeport, Conn.	May 1	Rev. E. W. C. Brueckner, New York City.
German Maryland	Baltimore, Md. (St. John's)	May 10	Rev. H. C. Schlueter, Baltimore, Md.
Ger. Philadelphia	Egg Harbor City, N. J.	June 6	Rev. M. F. Dumstrey, Philadelphia, Pa.
West New York	Buffalo, N. Y.	June 7	Rev. C. H. Gundlach, Clarence, N. Y.
Syn. of Interior			Rev. D. B. Shuey, Emporia, Kan.
Illinois	Orangeville, Ill.	May 2	Rev. L. A. Sigris, Orangeville, Illinois.
Iowa	Maquoketa, Ia.	May 16	Rev. J. N. Naly, Tipton, Iowa.
Kansas	St. Joseph, Mo.	May 9	Rev. L. L. Hassenpflug, Hiawatha, Kan.
Lincoln	Lincoln, Neb. (St. Marks)	April 30	Rev. T. F. Stauffer, Sioux City, Iowa.
Wichita	Emporia, Kansas	Rev. D. B. Shuey, Emporia, Kan.
General Synod	Akron, O. (1st. Ger.)	May 21, 1908	Rev. Jno. P. Stein, D. D., Reading, Pa.

MAIN EVENTS IN THE CHURCH.

October 1, 1904, to October 1, 1905.

ANNIVERSARIES, 1904.

September 4—50th of congregation, Ridge Valley, Bucks Co., Pa., Rev. H. A. I. Benner.
 September 18—10th of congregation, Baltimore, Md., Rev. H. Wiemer.
 September 25—100th of organization, Hilltown, Pa., Rev. Linderman.
 September 25—40th, Greenville, Ohio, Rev. J. P. Alden.
 September 25—10th of dedication, Bromley, Ky., Rev. J. Rettig.
 September 25—40th of pastorate, Baltimore, Md., Dr. M. Bachman.
 September 29—China marriage, Philadelphia, Pa., Rev. R. C. Zartman and wife.
 October 2—177th, First Reformed Church, Phila., Pa., Rev. E. F. Wiest.
 October 2—18th of pastorate, Trinity, Canton, O., Rev. E. P. Herbruck.
 October 2—5th of pastorate, Palatinate, Phila., Pa., Rev. H. E. Jones.
 October 16—25th of pastorate, Frederick, Md., Rev. S. M. Hench.
 October 16—100th, Trinity, Columbia, Pa., Rev. J. H. Pannebecker.
 October 17—28th of pastorate, First, Dayton, Dr. W. A. Hale.
 October 23—85th, Salem Congregation, Phila., Pa., Rev. F. W. Berleman.
 October 23—7th of pastorate, Rev. J. L. Fluck, Myerstown, Pa.
 October 30—14th of congregation, Wilson Ave., Columbus, Ohio, Rev. S. W. Seemann.
 November 13—120th of congregation, Sunbury, Pa., Rev. R. O'Boyle.
 November 27—40th of ordination, New Holland, Pa., Rev. J. G. Noss.
 November 27—10th of pastorate, New Holland, Pa., Rev. J. G. Noss.
 December 4—7th of pastorate, Middletown, Md., Rev. J. W. Pontius.
 December 31—9th of pastorate, Mt. Pleasant, Pa., Rev. W. H. Tussing.

1905.

January 1-8—10th of pastorate, Carlisle, Pa., Rev. M. O. Noll.
 January 1—9th of pastorate, Mt. Pleasant, Pa., Rev. W. H. Tussing.
 January 15—4th of congregation, Lexington, N. C., Rev. J. C. Leonard.
 January 15—25th of pastorate, Kittanning, Pa., Rev. R. C. Bowling.
 January 15—30th of pastorate, Baltimore, Md., Rev. J. T. Rossiter.
 February 5—25th of pastorate, Tamaqua, Pa., Rev. J. J. Fisher.
 February 17—5th of pastorate, Washington, D. C., Dr. J. M. Schick.
 February 19—40th of congregation, St. Paul's, Philadelphia, Pa., Rev. P. Vollmer.
 March 12—41st of organization, St. John's, Reading, Pa., Rev. T. H. Leinbach.
 March 19—21st of organization, St. Stephen's, Reading, Pa., Rev. T. W. Dickert.
 April 9—25th of congregation, Martha Memorial, N. Y., Rev. P. Schnatz.
 May 14—9th of pastorate, Dayton, Ohio., Fourth Church, Rev. R. F. Wicks.
 May 21—25th of pastorate, Grace, Pittsburg, Pa., Rev. J. H. Prugh.
 May 26—50th of church erection, Hummelstown, Pa., Rev. J. P. Diefenderfer.
 May 28—24th of pastorate, Zion's, Reading, Pa., Dr. L. K. Derr.

June 1—100th of church erection, near Shoemaker-ville, Pa., Rev. J. S. Bartholomew.
 June 4—12th of pastorate, Baltimore, Md., Rev. L. E. Colbentz.
 June 4—5th of organization, St. Mark's, Baltimore, Md., Rev. J. M. Mullan.
 June 11—38th of pastorate, Salem's, Hellers, Pa., Rev. D. W. Gerhard.
 June 11—15th of ordination, Jefferson, Pa., Rev. N. H. Sechler.
 June 11—6th of dedication, Hamburg, Pa., Rev. G. W. Gerhard.
 June 11th—12th of congregation, Calvary, Phila., Pa., Rev. F. H. Fisher.
 June 17—75th of congregation and 38th of pastorate, Hellers, Pa., Rev. D. W. Gerhard.
 June 18th—36th of ordination, Calvary, Reading, Pa., Dr. J. I. Good.
 June 18—7th of congregation, Memorial, York, Pa., Rev. E. B. Lyttle.
 June 25—20th of pastorate, Latrobe, Pa., Rev. C. M. Hartzell.
 July 2—10th of ordination, Poland, Ind., Rev. H. H. Kattmann.
 July 16—27th of pastorate, Schaefferstown, Pa., Rev. A. J. Bachman.
 August 13—14th of pastorate, Nazareth, Pa., Rev. W. H. Wotring.
 August 17—22d of Ft. Wayne, Ind., Orphan Home.
 August 27—Philadelphia, Pa., St. Matthew's, Rev. U. O. Silvius.
 August 31—Bethany Orphan's Home, 42d of founding, Womelsdorf, Pa.
 September 7—10th of pastorate, Johnstown, Pa., Rev. J. H. Mickley.
 * October 7-8—Old Red Church, near Orwigsburg, Pa., Rev. G. W. Hartman.

CORNER-STONE LAYINGS, 1904.

August 20—North Japan College.
 September 14—Thornville, Ohio, Trinity, Rev. J. E. Stone.
 October 23—Lisbon, Ohio, Rev. C. H. Brandt.

1905.

April 2—Louisville, Ky., Zion, Rev. J. O. Vitz.
 June 18—Harrisburg, Pa., Second Church, Rev. H. N. Bassler.
 July 2—Red Lion, Pa., St. John's, Rev. J. K. McKee.
 July 2—Mt. Crawford, Va., Rev. B. K. Hay.
 July 11—Bowmanstown, Pa., Rev. A. C. Butz.
 July 16—Watson's Run, Pa., Rev. W. S. Hartzell.
 October 29—Philadelphia, Pa., Oak Lane, Rev. A. S. Dechant.
 August 5—Winchester, Va., Rev. T. K. Cromer.
 August 6—Church, Pa., St. Mark's, Rev. H. S. Nicholson.
 October 8—Akron, Ohio, Fifth Church, Rev. S. E. Snapp.

DEDICATIONS, 1904.

September 18—St. Stephen's, Hanover, Pa., Rev. R. L. Bair.
 September 25—High Point, N. C., Bethel, Rev. D. E. Bowers.
 September 25—Fifth, Baltimore, Md., Dr. M. Bachman.
 September 25—Walnutport, Pa., Rev. M. N. George.
 September 25—Wilton Junction, Ia., Rev. J. B. Bloom.
 October 2—Hanover, Pa., Emanuel's, Rev. F. C. Seitz.
 October 2—Greenwood, Wis., Bethany, Rev. J. Schmalz.

October 9—Ruffsdales, Pa., Rev. C. E. Stoner.
 October 16—Struthers, Ohio, Rev. G. E. Metger.
 October 30—Homestead, Pa., Hungarian, Rev. Alex Harsanyi.
 October 30—Portland, Ore., Rev. E. Kielsmeier.
 November 20—Reading, Pa., St. Mark's, Rev. C. E. Schaeffer.
 December 11—Fleetwood, Pa., Rev. M. H. Brensinger.
 December 25—Kratzerville, Pa., Rev. W. A. Haas.

1905.

January 15—Goss Reformed, Kenmore, Ohio.
 January 15—Garrett, Ind., Rev. J. Wolbach.
 February 12—Summit Hill Pa., Rev. C. P. Wehr.
 March 6—Tiffin, Ohio, Heidelberg University Pipe Organ.
 March 26—Widnoon, Pa., Rev. S. U. Waugaman.
 March 26—Lisbon, Ohio, Rev. C. H. Brandt.
 April 9—McKeesport, Pa., Rev. Aaron Noll.
 April 16—Thornville, Ohio, Rev. J. E. Stone.
 April 30—Sioux City, Iowa, Grace Memorial Hall, Rev. T. F. Stauffer.
 May 27—Myers', near Massillon, Ohio, Rev. W. S. Adams.
 June 11—Ephrata, Pa., Rev. H. H. Spahn.
 June 18—St. John's, near Bucyrus, Ohio, Rev. D. M. Christman.
 July 2—Faith, York, Pa., Rev. A. C. Ohl.

REDEDICATIONS, 1904.

September 11—Siegsmund, Pa., Rev. O. R. Frantz.
 October 2—Slaters, Ia., Salem Church, Rev. F. W. Engelmann.
 October 16—St. Paul's Glenford, Ohio, Rev. George S. Gill.
 October 30—Lawrenceville, Ohio, Mt. Pisgah, Rev. J. C. Paul.
 November 27—Rockport, Pa.
 December 4—Timberville, Va., Rev. M. A. Kieffer.

1905.

May 14—Watsonstown, Pa., Rev. E. M. Beck.
 June 4—Ephrata, Pa., Bethany, Rev. H. H. Spahn.
 August 13—Concord, N. C., Rev. J. C. Leonard.

INSTALLATIONS, 1904.

August 3—Crothersville, Ohio, Rev. C. Hanser.
 August 28—Norwood, Ohio, Rev. J. Friedli.
 September 1—Mann's Choice, Pa., Rev. C. W. Warlick.
 September 11—Walkersville, Md., J. J. Schaeffer.
 September 25—North Wales, Pa., Rev. A. O. Reiter.
 September 25—Evans City, Pa., Rev. A. H. Ginder.
 September 26—Wilton Junction, Ia., Rev. J. N. Bloom.
 September 28—Hagerstown, Md., Christ Church, Rev. C. Clever.
 October 9—Ruffsdales, Pa., Rev. C. E. Stoner.
 October 9—Allentown, Pa., St. John's, Rev. F. C. Seitz.
 October 16—Newton, N. C., Rev. C. E. Wehler.
 October 16—Shelbyville, Ill., Rev. J. C. Beade.
 October 21—Lancaster, Theo. Sem., Prof. Prac. Theology, Dr. J. C. Bowman.
 November 6—Ephrata, Pa., Rev. H. H. Spohn.
 November 2—Tiffin, Ohio, Rev. D. R. Raiser.
 November 22—Cochranston, Pa., Rev. W. S. Fisher.
 November 27, Spinnerstown, Pa., Rev. J. O. Oswald.
 November 30—Mt. Eaton, Rev. J. F. Grauel.
 December 1—New Bavaria, Ohio, Rev. A. Beer.
 December 11—Carrothers, Ohio, Rev. J. G. Grimmer.
 December 25—Catasauqua, Pa., Rev. A. P. Frantz.

1905.

January 15—Chicago, Ill., Rev. Louis Nanassy.
 January 26—Boston, Mass., Rev. L. P. Goerrig.
 February 15—Petersburg, Ohio, Rev. J. W. Geier.

February 18—Boyertown, Pa., Rev. G. G. Green-awald.
 February 19—Philadelphia, Pa., Trinity, Rev. J. M. S. Isenberg.
 February 21—St. Peters, Ohio, Rev. E. G. Williams.
 February 26—Lancaster, Pa., First Church, Rev. W. S. Cramer.
 February 26—Greensburg, Pa., Harrold, Rev. L. D. Steckel.
 February 28—Hartville, Ohio, Rev. J. D. Neff.
 March 7—Friends Cove, Bedford Co., Pa., Rev. C. W. Summey.
 March 21—Roanoke, Va., Rev. T. J. Hacker.
 March 22—Colon, Mich., Rev. W. A. Rex.
 April 2—Burkittsville, Md., Rev. J. B. Kaloria.
 April 3—Plymouth, Ind., Rev. J. S. Keppel.
 April 13—Alliance, Ohio, Rev. J. E. Gekeler.
 April 13—Spring Grove, Pa., Rev. J. N. Faust.
 April 16—Tremont City, Ohio, Rev. D. E. Werner.
 May 1—Baldwin, Pa., Rev. E. H. Laubach.
 May 9—Whitewater, Kan., Rev. Calvin Foster.
 May 11—Warren, Ohio, Rev. G. T. N. Beam.
 May 17—Spring City, Pa., Rev. M. Samson.
 May 18—Hillgrove, Ohio, Rev. D. S. Miller.
 May 28—West Alexandria, O., Rev. J. W. Miller.
 May 30—York, Pa., Emanuel's, Rev. C. E. Myers.
 June 4—New Bedford, Ohio, Rev. F. E. Lahr.
 June 4—Williamson, Pa., Rev. E. S. Lamar.
 June 4—Hyndman, Pa., C. G. Shupe.
 June 4—Alpha, Ohio, Rev. E. F. Evemeyer.
 June 4—Baltimore, Md., Third, Rev. C. H. Ranck.
 June 6—Stoutsville, Ohio, Rev. S. U. Snyder.
 June 9—Lake, Ohio, Dr. J. M. Kendig.
 June 11—Summit Hill, Pa., Samuel E. Moyer.
 June 13—New Pittsburgh Charge, Ohio, Rev. J. E. Dingleline.
 June 14—Belvidere, Tenn., Rev. Jac. Vogt.
 June 16—Pittsburg, Pa., St. Mark's, Rev. J. H. Dietrich.
 June 18—Johnstown, Pa., Hungarian, Rev. A. Kovacs.
 June 27—Bethel, near Alliance, Ohio, Rev. A. Zimmerman.
 June 29—East Vincent, Pa., Rev. R. S. Snyder.
 July 9—Defiance, Ohio, Rev. N. E. Vitz.
 July 16—White Oak, Pa., Rev. C. G. Shupe.
 July 16—Maplewood, Ohio, Rev. J. F. Tapy.
 July 16—Findlay, Ohio, Rev. H. A. Clausing.
 July 23—Richland, Pa., Rev. C. H. Kehm.
 July 27—Shelby, Ohio, Rev. H. C. Blosser.
 July 30—Summit Hill, Pa., Rev. C. F. Freeman.
 August 1—Columbus Junction, Ia., Rev. F. R. Lefever.
 August 6—Quarryville, Pa., Rev. D. R. Krebs.
 August 13—Millersburg, Ohio, Rev. C. Rufener.
 August 20—Schoenersville, Pa., Rev. F. A. Guth.
 August 27—Near Bedford, Pa., Rev. A. R. Jones.
 September 3—Unionville, Pa., Rev. P. H. Fogel.
 September 10—Mercersburg, Pa., Rev. Henri Kieffer.
 September 15—Philadelphia, Pa., Bethel, Rev. Harry E. Jones.

ORDINATIONS, 1904.

September 11—Walkersville, Md., Rev. J. J. Schaeffer.
 September 26—Wilton Junction, Ia., Rev. John N. Bloom.

1905.

March 22—Colon, Mich., Rev. W. A. Rex.
 May 30—York, Pa., Rev. C. E. Myers.
 June 4—Hyndman, Pa., Rev. C. G. Shupe.
 June 4—Alpha, Ohio, Rev. E. F. Evemeyer.
 June 4—Williamson, Pa., Rev. E. S. Lamar.
 June 11—Summit Hill, Pa., Samuel E. Moyer.
 June 16—Pittsburg, Pa., St. Mark's, Rev. J. H. Dietrich.
 June 29—East Vincent, Pa., Rev. R. R. Snyder.
 July 9—Defiance, Ohio, Rev. N. E. Vitz.
 July 16—Maplewood, Ohio, Rev. J. F. Tapy.
 July 16—White Oak, Pa., Rev. C. G. Shupe.

July 23—Richland, Pa., Rev. C. H. Kehm.
 July 30—Allentown, Pa., Dr. W. G. Seiple.
 July 30—Summit Hill, Pa., Rev. C. F. Freeman.
 August 1—Columbus Junction, Ia., Rev. F. R. Lefever.
 August 6—Quarryville, Pa., Rev. D. R. Krebs.
 September 3—Unionville, Pa., Rev. P. H. Fogel.
 September 10—Mercersburg, Pa., Rev. Henri Kieffer.

MARRIAGES, 1904.

September 27—Palmyra, Pa., Rev. D. K. Laudenslager and Sarah Loose.
 September 29—Reading, Pa., Rev. H. H. Rupp and Ella F. Glaser.
 October 19—Collegeville, Pa., Rev. J. E. Stone and Nellie R. Culbert.
 October 19—Allentown, Pa., Rev. G. W. Lutz and Anne Florence Ochs.
 December 11—Lancaster Co., Pa., Rev. F. C. Hullhorst and Ada P. Brown.

1905.

January—Salisbury, N. C., Rev. W. B. Duttera and Mrs. Mary Miller.
 January—Lancaster, Pa., Rev. K. R. Stein and Minnie R. Wise.
 February 28—Monticello, Wis., Rev. Carl Dahn and Frida Heyl.
 March 23—Ickesburg, Pa., Rev. A. C. Ohl and L. May Raeder.
 March 28—West Reading, Pa., Rev. P. J. Dundore and Cora E. Hall.
 May 3—Poland, Ind., Rev. J. F. Tapy and Bertha E. Spelbring.
 May 27—Lancaster, Pa., Rev. E. S. Lamar and Mary Rupp.
 June 7—Dayton, Ohio, Rev. H. H. Hartman and Emma G. Stauffer.
 June 14—Salome Springs, Ark., Rev. E. N. Evans and Ellz. H. Vincent.
 June 15—Mechanicsburg, Pa., Rev. S. H. Stein and Marian E. Brenner.
 June 20—Near Tiffin, Ohio, Rev. E. F. Evemeyer and Florence Crum.
 June 28—Baltimore, Md., Rev. W. G. Seiple and Florence I. Lehman.
 June—Norristown, Pa., Rev. W. C. Rittenhouse and Emily A. Spear.
 July 12—Dayton, Ohio, Rev. George Zinn and Blanche Kalter.
 July 26—North Hampton, N. H., Rev. A. V. Casselman and Nina Hodsdon Drake.
 August 8—Loyal Oak, Ohio, Rev. E. E. Naragon and Edna I. Weaver.

August 23—Lebanon, Pa., Rev. F. E. Bromer and Laura Risser.
 August 31—Sellersville, Pa., Rev. C. H. Kehm and Tillie F. Cressman.

DEATHS, 1904.

August 25—McAdoo, Pa., Rev. Henry Hilbish.
 September 20—Rev. Theodore Bacher, Sanitarium, Blue Ridge Mts.
 November 12—Rev. T. Ichimura, Sendai, Japan.
 November 18—Dr. Wm. H. Fenneman, Hamilton, Ohio.
 November 27—Dr. E. H. Dieffenbacher, Jerseytown, Pa.
 December 4—Rev. C. R. Dieffenbacher, Youngwood, Pennsylvania.
 December 30—Rev. John M. Grether, Swanton, O.

1905.

January 17—Rev. D. G. Klein, Redding, Cal.
 January 24—Dr. J. W. Steinmetz, Reading, Pa.
 March 20—Rev. Lucian Cort, Scottsdale, Pa.
 April 12—Dr. John H. Sechler, Philadelphia, Pa.
 May 3—Dr. R. Keller, Lindsey, Ohio.
 May 30—Rev. Wm. Reuter, Cleveland, Ohio.
 June 4—Rev. H. F. Dittmar, Jefferson, Md.
 June 23—Dr. J. M. Titzel, Lancaster, Pa.
 August 4—Rev. Jacob Kuhn, Fort Dodge, Ia.
 August 9—Dr. Herman Rust, Tiffin, Ohio.

MISCELLANEOUS, 1904.

September 6—Rev. C. Noss, elected at Reading, Pa., to Chair of Systematic Theology, Lancaster, Pa.
 September 29—China Wedding, Philadelphia, Pa., Rev. and Mrs. R. C. Zartman.
 October 19—Golden Wedding, Zwingli, Ia., Rev. F. C. Bauman and wife.
 October 21—Installation of Dr. J. C. Bowman as Professor of Practical Theology in Lancaster Theological Seminary.

1905.

January 6—Silver Wedding, Ft. Wayne, Rev. B. Ruf and wife.
 January 13—Installation of Rev. C. Noss, D.D., as Professor of Systematic Theology, and Rev. W. C. Schaeffer, D.D., as Professor of New Testament Exegesis in the Seminary at Lancaster, Pa.
 July 16—Sunday-school organized in west side of Greensburg, Pa., Rev. H. S. Garner, chairman of committee, Westmoreland Classis.
 October 1—Sunday-school organized at Wayne Junction, Philadelphia, Pa.

NECROLOGY.

Ordained Ministers of the Reformed Church in the United States who have died during the year intervening between October 1, 1904, and October 1, 1905.

REV. THEO. BACHER was born at Tiffin, Ohio, August 15, 1850, and died at a sanitarium in the Blue Ridge Mountains September 20, 1904. He studied at Heidelberg University, was ordained to the gospel ministry and labored as follows: Fremont and Postoria, Ohio, 1872-75. Tuscarawas charge 1875-78, Wooster, Ohio, 1878-82, Ft. Wayne, Indiana, 1883-88, Nottawa, Michigan, 1888-92. After this he labored for 6 or 8 years in the Presbyterian Church.

REV. LUCIAN CORT was born in Westmoreland County, Pa., April 18, 1824, and died at Scottsdale, Pa., March 20, 1905. He began his studies at Mercersburg College in 1846-47, and

completed them about the year 1855. He served as pastor in the Harmony charge, Butler County, Pa., conducted for several years the Clarion Collegiate Institute, was pastor of Paradise charge, also Quakertown, bought and conducted a collegiate institute at Martinsburg, Pa. From here he was called to become founder of the Greensburg Seminary, Greensburg, Pa.

REV. CYRUS RINKER DIEFFENBACHER, D. D., was born in Butler County, Pa., December 22, 1839, and died at Youngwood, Pa., December 8, 1904. He began his studies at Marshall College, Mercersburg, Pa., graduated from Franklin and Marshall College, Lancaster, Pa., 1859, and the

Seminary in 1862, and served congregations and charges as follows: Kittanning, Pa., 1862-1865; Greenville, Pa., 1865-1878; Greensburg, Pa., 1878-1900; Shippensburg, Pa., 1900-1903; Youngwood, Pa., 1903-1904.

REV. EUSEBIUS HOTTEL DIEFFENBACHER was born at Woodstock, Va., August 3, 1837, and died at Jerseytown, Pa., November 27, 1904. He graduated from Franklin and Marshall College in 1863, and from the Seminary at Lancaster, Pa., in 1866, and served charges as follows: London, Pa., 1866-1871; Wyoming, Delaware, 1876-81; Mann's Choice, Pa., 1881-1884; Pleasant Unity, Pa., 1884-1892; Strawberry Ridge, Pa., 1892-1895. He lived in retirement in Jerseytown and vicinity till his death in 1904.

REV. HENRY F. DITMAR was born at Loysburg, Pa., September 11, 1864, and died at Jefferson, Pa., June 4, 1905. He was graduated from Franklin and Marshall College in 1887, and from the Lancaster Theological Seminary in 1890. His only pastorate was Jefferson, Pa., where he labored just fifteen years.

REV. WM. H. FENNEMAN, D.D., was born in Lidbergen, Prussia, October 1, 1832, and died at Hamilton, Ohio, November 18, 1904. He came to America in 1840, lived in Cincinnati, Ohio, graduated from Heidelberg Theological Seminary in 1859, and served charges as follows: Bluffton, Indiana, 1859-63; Bucyrus, Ohio, 1863-65; Lima, Ohio, 1865-69; Berwick charge, Ohio, 1869-75; Waterloo, Ind., 1875-79; Tiffin, Ohio, as supply, 1879-83; Millville, 1883-90 and 1894-1903.

REV. JOHN M. GREETHER was born at Niederweiler, Grand Duchy of Baden, Germany, December 22, 1828, and died at Swanton, Ohio, December 30, 1904. He came to America in 1847. He was ordained to the gospel ministry by St. John's Classis in 1863, and served charges as follows: Homer, Ohio, 1863-1867; Southington, Ohio, 1867-1872; Hartville, Ohio, 1872-1876; Osnaburg, 1876-1882; Beaver, Ohio, 1882-1892; Swanton, 1892-1903.

REV. HENRY HILBISH was born in Freeburg, Pa., September 13, 1836, and died at McAdoo, Pa., August 25, 1904. He attended school at Freeburg, and received his theological training under private tutors. In 1857 he entered the ministry and labored as follows: in Ohio and Illinois, 1857-1877; Mannheim, Pa., 1880-1889; Myerstown, Pa., 1889-1893; Bethel, Pa., 1893-1899; McAdoo, Pa., 1903-1904.

REV. DAV. GINTHER KLEIN was born in Berke County, Pa., October 21, 1828, and died at Redding, Cal., January 17, 1905. He was graduated from the Seminary at Mercersburg, Pa., in 1857. After laboring at McConnellsburg some time, he served charges at Bellefonte, Pa., 1857-1865; Soldiers' Orphan School, Jacksonville, Pa., supplying vacant charges several years, Clear Ridge charge, Bedford County, Sugar Creek charge, Armstrong County; retired from active ministry 1898.

REV. JAC. KUHN was born in Oetwell, Switzerland, January 13, 1837, and died at Ft. Dodge, Ia., August 4, 1905. His preparation studies were carried on in 1856-58 in the Pilgermissions-Anstalt, near Basel. He spent three years as nurse in England, came to the United States in

1861, entered Heidelberg Theological Seminary in 1863. After laboring several years in the ministry in Ohio and Iowa, he bought land in Iowa, settled down, still preaching as opportunity offered. About two years before his death he retired from the active ministry.

REV. REUBEN KELLER, D.D., was born in Northampton Co., Pa., January 13, 1848, baptized by Rev. A. Fuchs, April 2, 1848, confirmed by Rev. L. H. Kefauver, First Reformed Church, Tiffin, Ohio, April 11, 1868, graduated from Heidelberg College in 1873, and the Seminary in 1877, ordained at Goshen, Ind., October 19, 1877, and served the following charges: Neria, Mich., 1877-82; New Jefferson, Ohio, 1882-91; West Alexandria, Ohio, 1891-98; missionary, St. Joseph's Classis, 1898-1901; Lindsey, Ohio, 1901-05. He died at Lindsey, Ohio, May 3, 1905.

REV. WM. REUTER was born in Mecklenburg, Germany, in 1831, and died at Cleveland, Ohio, May 30, 1905. He came to America about 50 years ago. He studied in the institutions at Tiffin, and entered the ministry in 1860. He served these pastoral charges: Kenton, Youngstown, Monroeville, Kelly's Island, Fifth Church in Cleveland, and lastly Euclid Church in that city. He served at one time as financial agent of Calvin College. He is survived by his wife and five children.

DR. HERMAN RUST was born in Bremen, Germany, December 8, 1816, and died at Tiffin, Ohio, August 8, 1905. He came to America in 1846, completed studies at Mercersburg, Pa., was ordained at Jonestown, Pa., in 1850, and labored as follows: pastor at Millersville, Pa., 1850-51; First Reformed, Cincinnati, Ohio, 1851-63; professor in Heidelberg Theological Seminary 38 years.

DR. JOHN SECHLER was born at Hanover, Pa., September 10, 1850. He graduated at Franklin and Marshall College in 1870, taught three years and was graduated from Ursinus Theological Seminary in 1875. He served charges as follows: Boehm's Reformed Church 1875-1889; First Reformed, Philadelphia, Pa., 1889-1898. He was Professor of Church History in the Ursinus School of Theology ten years. He died at Philadelphia, Pa., April 12, 1905.

DR. J. W. STEINMETZ was born near Schaeferstown, Lebanon County, Pa., February 14, 1834, and died January 31, 1905, at Reading, Pa. He was baptized and confirmed at the age of 16. He attended Mercersburg College, and afterwards Franklin and Marshall College at Lancaster, Pa. He was ordained by East Susquehanna Classis, at Sunbury, Pa., June 6, 1858, and served charges as follows: Sunbury, Pa., 1858-1862; Danville, Pa., 1862-1875; St. John's, Reading, Pa., 1875-1904. He was pastor emeritus of the last named charge from May 1, 1904, till his death.

REV. JOHN MARTIN TITZEL, D.D., was born at Mechanicsburg, Pa., March 19, 1832, and died at Lancaster, Pa., June 16, 1905. His preparatory education was received at Mechanicsburg and New Kingston. He was graduated from F. & M. College in 1854, and was principal of the High School at Lebanon two years. Graduating from the Eastern Theological Seminary in 1858, he served charges as follows: Shepherdstown, W. Va., 1858-61; Emmitsburg, Md., 1862-72; Irwin, Pa., 1872-79; Altoona, Pa., 1879-85; First Reformed Church, Lancaster, Pa., 1885-1905.

REGISTER OF MINISTERS OF THE REFORMED CHURCH IN THE UNITED STATES.

CORRECTED TO OCTOBER 1, 1905.

[NOTE—In order to render this register as valuable as possible, we give the name, postoffice address, year of ordination and place of theological preparation. E stands for Eastern Seminary, formerly Mercersburg, now Lancaster; H for Heidelberg Seminary; MH for Mission House; U for Ursinus College, Theological Department; Y for York and Carlisle or Yale. Those officiating in the German language or in both German and English have the prefix O.]

—A—

Achtermann, H., 39 Miller Ave., Buffalo, N. Y.	E-83
Adams, J. K., Berwick, Pa.	O-MH-97
Adams, W. S., Massillon, O., R. R. 2	E-99
Aigner, Francis, 21 Wendell St., Cleveland, O.	H-00
Albertson, Jno. W., Laurelton, Pa.	O-MH-89
Albright, D. B., Mohrsville, Pa.	E-00
Albright, George H., Lisbon, O.	O-E-61
Albright, John H., Tiffin, O.	H-75
Alden, J. P., Greenville, O.	H-85
Alspach, Chas. B., 2133 S. 13th St., Philadelphia, Pa.	U-02
Alspach, W. A., Liberty Center, O.	U-90
Althouse, Charles F., Saxton, Pa.	H-03
Althouse, H. A., Dillsburg, Pa.	E-94
Andreas, Henry, LaCrosse, Wis.	O-MH-82
Andrew, James D., Burlington, N. C.	93
Appel, Richard S., Hamburg, Pa.	O-71
Appel, Dr. Theodore, Lancaster, Pa.	E-45
Appenzeller, E. R., Chambersburg, Pa.	U-03
Apple, A. T. G., Bedford, Pa.	E-83
Apple, Henry H., York, Pa.	E-92
Arnold, John, Lincoln, Neb.	89
Arpke, William A., Chilton, Wis.	O-MH-92
Aughinbaugh, Dr. Geo. W., Greenville, Pa.	E-46
Ault, Jno. W., New Providence, Pa.	04
Bausman, Benj. F., Cessna, Pa.	E-83
Beade, Jonathan C., Shelbyville, Ill.	74
Beam, G. T. N., Warren, O.	H-01
Beam, Henry L., Wadsworth, O.	H-89
Beam, Dr. Samuel Z., Carrollton, O.	H-62
Bean, Joseph M., Montgomery, Pa.	E-02
Beaver, G. W., Lisbon, O.	H-98
Beaver, Irvin M., Bangor, Pa.	H-91
Bechtel, J. W., Edinburg, Ill.	H-98
Beck, Edward M., Watsonstown, Pa.	O-H-82
Beck, John H., Upper Sandusky, O.	O-H-73
Beck, S. W., Concord, N. C.	E-03
Becker, A., 1134 Pearl St., Cleveland, O.	O-MH-69
Becker, Carl, Cheviot, O.	O-E-53
Becker, Cyrus J., Catasauqua, Pa.	O-E-51
Beer, Alvin, New Bavaria, O.	O-MH-02
Beiser, F., Plymouth, Wis.	OMH-03
Beisser, Gottlieb, Decatur, Ind.	O-MH-69
Bell, Joseph W., Dallastown, Pa.	U-90
Belser, John W., Orrville, O.	O-H-94
Benner, Henry A. I., Richland Center, Pa.	U-91
Benner, Louis D., 40 Louis St., Cleveland, O.	O-MH-94
Bereczky, L., 224 Hill St., Phoenixville, Pa.	E-94
Bergey, James R., Doylestown, Pa.	E-94
Berleman, Dr. F. W., 341 Fairmont Avenue Philadelphia, Pa.	O-H-70
Bickel, Thos. L., 4010 Baring St., Philadelphia, Pa.	E-98
Biegert, J., Seattle, Wash.	0
Bierbaum, H. H., Washburn, Ill.	O-MH-00
Blery, John, St. Joseph, Mo.	O-H-61
Binkley, Henry K., Reading, Pa.	81
Birk, R., Pleasant Forks, Assiniboia, Canada.	E-81
Black, Albert A., Boalsburg, Pa.	E-03
Black, B. A., Lone Tree, Ia.	E-04
Blatt, Jas. N., Mahanoy, Pa.	E-04
Bloom, J. B., Wilton, Ia.	E-04
Bloom, Nathan W., Ft. Wayne, Ind.	82
Blosser, H. C., Shelby, O.	94
Bock, Peter, Cascade, Ia.	X-97
Bodder, H. E., 221 Gay St., Phoenixville, Pa.	U-03
Bolger, J. Calvin, Woodstock, Va.	E-96
Bolliger, Abraham, Cosby, R. F. D. 1, Mo.	O-68
Bolliger, T. P., New Philadelphia, O.	O-E-97
Bollman, Wm., 54 Rohr St., Buffalo, N. Y.	O-MH-89
Bomberger, Prof. H. A., Temple Co., Philadelphia, Pa.	U-86
Bomberger, Dr. John H., 41 Dorchester Avenue, Cleveland, O.	U-79
Bonekemper, William, Sutton, Neb.	O-78
Boomershine, D., Franklin, Maquoketa, Ia.	E-94
Borchers, Conrad, Zellenople, Pa.	O-70
Bosch, John H., Ft. Wayne, Ind.	O-H-95
Bower, Thomas J., Frackville, Pa.	E-90
Bowers, David E., High Point, N. C.	U-02
Bowers, J. L., China Grove, N. C.	E-01
Bowling, R. C., Kittanning, Pa.	E-79
Bowman, Dr. John C., Lancaster, Pa.	E-75
Brandt, Charles H., Lisbon, O.	U-92
Braun, Jacob B., Duncan, Neb.	O-70
Braun, William, Lorain, O.	O-77
Brendle, Dr. Daniel B., Bethlehem, Pa.	O-E-51
Brenzinger, Morris H., Fleetwood, Pa.	O-U-89
Breidenbaugh, P. S., Reading, Pa.	E-03
Bridenbaugh, Dr. S. R., Reading, Pa.	E-75
Bright, E. D., Berville, Pa.	E-03
Bright, Harry W., Norristown, Pa.	E-95
Bromer, A. S., Philadelphia, Pa.	91
Bromer, Edward S., Philadelphia, Pa.	Y-94
Bromer, Frank S., Cedar Rapids, Ia.	

—B—

Bachman, Adam J., Schaefferstown, Pa.	O-E-78
Bachman, Irwin M., Newlin, Pa.	U-94
Bachman, James M., Lynnport, Pa.	O-H-72
Bachman, Dr. John, New Knoxville, O.	O-73
Bachman, Joseph P., Allentown, Pa.	E-96
Bachman, Dr. M., 202 South Patterson, Park Avenue, Baltimore, Md.	O-E-64
Badertscher, G., Louisville, Ky.	O-92
Bahner, Dr. Franklin F., Waynesboro, Pa.	U-73
Baichly, Dr. Alpheus E., Tiffin, O.	H-77
Bair, J. F., Ligonier, Pa.	E-97
Bair, Robt. L., York, Pa.	E-02
Bald, Frederick W., Clearspring, Md.	E-95
Balliet, John T., St. Paris, O.	E-89
Balogh, Julius, Philadelphia, Pa.	
Barber, Joseph W., Fulton, Mich.	76
Barkley, Dr. Thomas J., Gettysburg, Pa.	H-60
Barnhart, J. H., Saegerstown, Pa.	E-97
Barry, Wm. F., Milltown, N. J.	
Barringer, Paul, Mt. Pleasant, N. C.	H-81
Barth, Sebastian, Indianapolis, Ind.	O-43
Bartholomew, A. O., Manheim, Pa.	E-98
Bartholomew, Dr. Allen R., 1308 Arch St., Philadelphia, Pa.	E-77
Bartholomew, Calvin E., Cressona, Pa.	O-E-89
Bartholomew, J. S., Virginsville, Pa.	U-00
Bassler, Henry N., Harrisburg, Pa.	E-94
Basso, Bela, Lorain, O.	E-96
Bates, Benoni, Norristown, Pa.	E-96
Bauer, J. M., Belden, Neb.	O-MH-03
Bauer, Peter, Medina, N. D.	O-94
Baum, Dr. Christian, 412 Cheyne Street, Detroit, Mich.	O-H-70
Baum, W. C., Whitewater, Kans.	H-99
Bauman, Albert B., Pitcairn, Pa.	E-92
Bauman, Elias, St. Gall, Switzerland.	O-H-61
Bauman, Fred C., Zwingli, Ia.	O-H-54
Bauman, John H., Jeannette, Pa.	E-86
Baumgartel, G. C., Germano, O.	H-98
Baus, Louis D., Indianapolis, Ind.	O-MH-92
Bausman, Dr. Benjamin, Reading, Pa.	E-52

Brong, Wm. H., Pen Argyl, Pa. E-97
 Brown, Franklin W., Beaver Springs, Pa. MER-81
 Brown, James R., Esterly, Pa. E-90
 Brown, Simon P., Pillow, Pa. E-79
 Brueckner, E. W. C., 235 E. 109th St., N. Y. City O-MH-99
 Brugh, Chas. W., 740 E. Milwaukee Avenue, Detroit, Mich. E-94
 Brunner, Casper, Bridgeport, Conn. O-60
 Brunoehler, Ernst, Mendota, Ill. O-MH-83
 Buchanan, W. F., Minersville, Pa. H-01
 Bucher, J. T., Osnaburg, O. H-01
 Buck, J. W., New York City. E-96
 Buhner, James D., Washington, D. C. O-H-92
 Burger, Isaiah N., Marshallville, O. H-84
 Burghalter, Daniel, Galion, O. H-95
 Burkhardt, E. C., Aaron, Wis. H-01
 Burkett, A. J., New Washington, O. H-01
 Bushong, Charles A., Sabillasville, Md. U-79
 Bushong, F. W., Chicago, Ill. E-96
 Bushong, Wm. E., Hanover, Pa. U-79
 Butler, Joseph F., Collegeville, Pa. E-94
 Butz, George S., Paxinos, Pa. U-02
 Butz, C. A., Fredericksburg, Pa. E-90
 Butz, Raymond E., York, Pa. E-03
 Byers, P. C., Dakota, Ill. E-03

—C—

Carnahan, Barton R., Keedysville, Md. E-77
 Casselman, Amos, Cheney, Kans. H-76
 Casselman, Arthur V., 1412 Powell St., Norristown, Pa. H-98
 Causey, W. H., Lexington, N. C. R. R. 1. E-03
 Chenot, George F., Louisville, O. 97
 Christ, Jacob, Salem, S. D. 86
 Christman, David M., Tiffin, O. O-U-79
 Christman, Dr. H. J., Tiffin, Ohio. H-96
 Clapp, Clarence, Newton, N. C. U-96
 Clapp, Dr. Jacob, Newton, N. C. 68
 Clark, D. B., South Bethlehem, Pa. E-04
 Clausing, Henry A., Findlay, O. O-MH-02
 Clever, Dr. Conrad, Hagerstown, Md. E-73
 Clouser, Wm. W., Whitedeer, Pa. E-77
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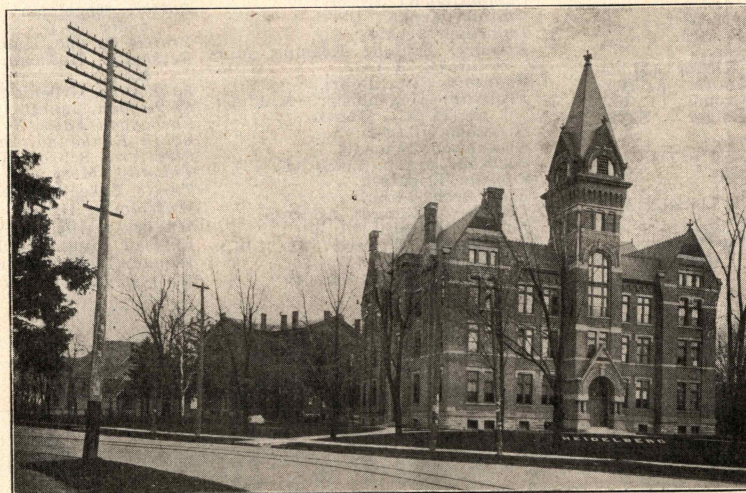
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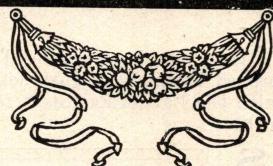
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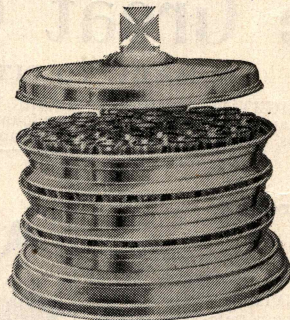


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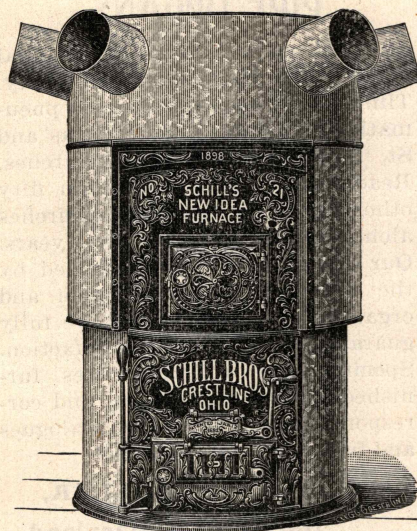
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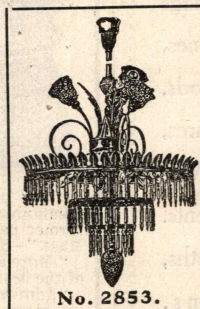
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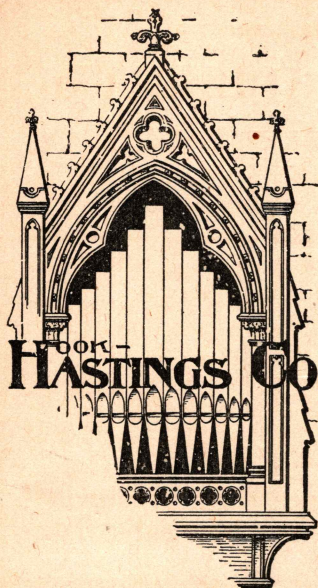
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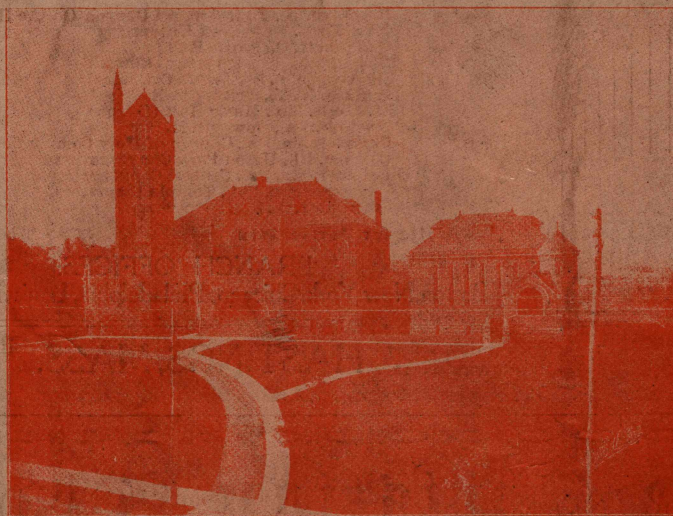
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